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## Congress Echoes W.Z.O. Failure To Regain Vitality Of Pre-1948 Era

The 26th Congress of the World Zionist Organization ended early in Jerusalem in discord and in doubt about its purpose. Since the founding of Israel in 1948 the World Zionists have been seeking unsuccessfully to recapture the vitality that characterized the movement when it was fighting for the creation of a Zionist state, says W. Granger Blair, of the New York Times. Delegates to the Congress have remarked that the movement is moribund.

Dr. Nahum Goldmann, president of the organization, observed during the proceedings that the movement was suffering from "acute hardening of the arteries."

A minority of the delegates went so far as to predict that the organisation was holding its last Congress.

One seasoned observer remarked that never before had there been a conference in which the torrent of speeches had been "as long, as repetitious, as boring and as irrelevant."

David Ben-Gurion, former Israeli Premier, had said at the opening session: "My one hope is that the resolutions will be put into practice and will not remain on paper only, as have the principal resolutions of the last Congress."

The theme of the twenty-fifth Congress four years ago was "aliyah," or immigration, to Israel by Zionists from the affluent West. There has been very little follow-through on this.

The theme was reiterated at this Congress by Premier Levi Eshkol, who also underscored the need for the Zionist movement to inculcate Jewish communities abroad with a deep sense of Judaism in its cultural, religious, and national forms.

Dr. Goldmann asserted in his final address that the major decision of the Congress was its determination to intensify efforts in all spheres of Jewish life abroad to combat assimilation and to achieve identification with Israel, says the New York Times, as the center of Jewish life and activity.

He stressed that implementation of the decisions would be the crucial test of the Congress. At the same time, he warned against "unfounded, exaggerated expectations, which are also connected with the Congress."

Dr. Goldmann expressed satisfaction that political and ideological fighting among the political and national movements embraced by the international organization was less strident than in the past.

However, a dispute over greater representation for the right-wing Herut party blocked election of a new Zionist executive. Left-wing parties opposed the move, and the one Herut member of the executive, Joseph Schechtman, of the United States, resigned.

The Congress authorized the establishment of a commission on revision of the basic structure of the organization. The group is to report within two years.

Delegates authorized the Zionist General Council to amend the world organisation's constitution without prior approval by the full Congress.

They called on the Soviet Union to "permit without delay" the reunion of Russian Jews with their relatives in Israel. This resolution said that the freedom to immigrate to Israel was a sacred right of all Jews, reports the New York Times, and should be so recognized by the Soviet Union.

## Rabbi Charges Desecration In Change Of Hospital Name

A leading Brooklyn rabbi called on the Jewish community to protest the "desecration" of changing the name of Beth-El Hospital to the Brookdale Medical Center.

Rabbi Benjamin Z. Kreitman, of the Brooklyn Jewish Center, charged in a sermon that the change in name was a condition for a substantial gift, says the New York Times. This charge was denied by Benne Katz, the president of the trustees of the 200-bed hospital, at Linden Boulevard and Rockaway Parkway.

Construction of a $4.1 million, six-story, 200-bed pavilion began last January, shortly after the name change was announced. The pavilion is expected to be completed this spring. Mr. Katz, who is also president of the Manhattan Beach Jewish Center, said that the name had been changed "in the interest of medical progress," but refused to elaborate. The hospital affiliated with Columbia University last fall.

Rabbi Kreitman is president of the Metropolitan Council of the Rabbinical Assembly and was appointed by President Johnson to the National Committee for the Community Relations Service, established by the Civil Rights Act of 1964. He is also chairman of the Borough President's Citizens' Action Committee for Equal Opportunity; and chairman of the research committee of the Federation of Jewish Philanthropies.

He told the congregation:

"This hospital, built by the toil and labor of traditional Jews, was offered a substantial sum of money on condition that the name Beth-El be dropped and that it be given, instead, the innocuous name, Brookdale Medical Center."

"The gift was all too readily accepted," the Rabbi continued, reports the New York Times. "It was argued that, for humanitarian purposes — to extend medical care — one should not quibble over a name. But in this very act of capitulation, expression was given to the Jews' lingering sense of inferiority."

"We wanted to make it a more elaborate name," Mr. Katz insisted, "so we named it the Brookdale Hospital Center. Period. No one can say we're not religious. We're kosher."

In his sermon, Rabbi Kreitman linked the change to "thousands of years of oppression, which have not only affected the Jew physically, but have given him a sense of inferiority and shame."

He said that during 2,500 years of oppression, the Jews' strong faith and extensive religious learning enabled them to counteract feelings of inferiority, "and not internalize the master's contempt for the slave."

"It is the irony of today," he continued, "when the Jewish population enjoys freedom, security, and mobility, that the faith of our ancestors is no longer present and Jews no longer have the strength to counteract internalized feelings of shame and inferiority."

He said that while self-contempt among Jews individually was not surprising, the self-contempt expressed by a Jewish institution, says the New York Times, was "a shocking phenomenon."

"I speak in particular of a great hospital, which for years bore the name Bethesda, which means 'the house of God.' I call upon the Jewish community to protest this desecration of the 'name of God'."

## German Lawyer Of Two Former Guards At Death Camp Breaks Down And Weeps Over Movie Of Inmates

A German attorney defending two former guards at the wartime Auschwitz death camp broke down and wept at the camp at Oswiecim, Poland, while seeing a movie of its inmates' liberation. Anton Reiners, who represents ex-SS men Oswald Kaduk and Herbert Scherpf at the war crimes trial of twenty former Auschwitz staffers in Frankfort, says the New York Herald Tribune, emerged from the showing with tears in his eyes and, with trembling hands, downed a double vodka at a nearby canteen.

The movie, shown by Polish authorities at this preserved monument to Nazi war crimes, included shots of child inmates holding out skinny, tattooed arms as they were led from the liberated camp by Soviet soldiers and Polish nuns.

The twenty-four member German legal group, of which Mr. Reiners was a part, wound up its three-day search at Auschwitz for evidence bearing on the credibility of eyewitness testimony at the Frankfurt trial. Chief Prosecutor Hans Grossman said, "We have collected a great deal of proof."

The group was headed by Assistant Judge Walter Hotz and includes prosecutors and defense attorneys, court employees and one defendant, Dr. Franz Lucas.

It established that Robert Mulka, former camp adjutant, could see from his office the prison block where thirteen thousand Russian prisoners died of starvation and on his way to and from work regularly passed the gas chambers and crematoria where two and a half million to four million Jews died. Mulka has maintained at the Frankfurt trial that he was only a paperwork administrator, says the New York Herald Tribune, and knew nothing of the mass killings.

The court group also measured the depth of a building foundation in which defendant, Hans Stark, is accused of having drowned twenty persons. It found the depression deep enough — thirteen feet — for drownings if filled with seeping swamp water.

Assistant Prosecutor Joachim Kuegler also said camp archives had yielded evidence against former Auschwitz personnel accused of killing prisoners with injections of carbolic acid in the heart. Among other things, he said, the archives contained an order to the camp pharmacy for two pounds of carbolic acid. The document was signed by Joseph Klehr, an SS medic who has been accused of the slaughter of up to thirty thousand prisoners.

The prosecution at Vienna demanded a verdict of guilty with a possible sentence of life imprisonment against former SS (Elite Guard) Capt. Franz Novak. He was accused of war crimes as Nazi transportation chief under Adolf Eichmann, says the New York Herald Tribune, in the movement of Jews to German death camps.

Franz Novak, a 51-year-old Austrian who served as a transportation manager under Adolf Eichmann in moving Jews to Nazi death camps, says the New York Times, was acquitted of a mass-murder charge by an eight-man jury.

He was convicted, however, on a subordinate count of brutality in the loading of railway cars. The prosecution established that Novak had known that the victims were jammed into freight and cattle cars without sufficient food and water.

For this the suspect, a typesetter who served as a captain in the SS, was sentenced to eight years in prison, less about four years already spent in custody.

The jury could have sent the Austrian typesetter away for life. Instead, Judge Hermann Laithe decided to deduct from the eight-year sentence the four years of pre-trial time Novak spent in jail.

The jury found him guilty of violence under aggravating circumstances in the deaths of thousands of Jewish men, women, and children who died of starvation, cold, or exhaustion aboard crowded cattle trains he sent to Nazi concentration camps. Survivors of the death camps referred to Novak as the "ferryman of death."

Ironically, it was Eichmann himself who touched off the hunt for Novak. In pre-trial investigation in Israel before he was tried and hanged for the war-time murder of millions of Jews, Eichmann praised Novak, saying that despite a shortage of rolling stock toward the end of the war, Novak managed deportations of up to two thousand Hungarian Jews daily in 1944.

The jury of six men and two women cleared Novak of a second charge for lack of evidence. On this charge, the prosecution said, he personally ordered deportations of French Jewish children and German Jewish slave laborers. Novak said he merely relayed the orders from his superiors to Gestapo headquarters in France and Germany.

## Committee Official Sees Orthodox, Conservative, Reform Divisions In Extensive Competition For Souls

The Joint Roman Catholic-Jewish research center which has been established in Rome to combat the roots of prejudice, especially anti-Semitism, in religious teachings throughout the world, also has other projects already under way in Spain, Italy, and South America. The American Jewish Committee, a human relations agency long active in interreligious affairs, says the New York Times, is sponsoring the Rome center to implement Ecumenical Council Vatican II initial approval of a declaration repudiating the ancient deicide charge against Jews.

Both Jewish and Christian scholars have long considered this charge a major source of anti-Semitic attitudes. Although the deicide charge is not official doctrine of the Catholic Church, it is deeply imbedded in traditional teachings and finds frequent expression.

Ralph Friedman, chairman of the Committee's executive board, announced that the center, opened in October, will be known as the Leonard M. Sperry Center of Intergroup Cooperation. It is named for the late Los Angeles industrialist who was an officer of the American Jewish Committee.

It is situated at the International University for Social Studies and will work with the university, whose student body and faculty come from many countries and include a range of the world's religions.

Mr. Friedman said that the center "will help to carry out in a realistic way, with the aid of leading churchmen, theologians, social scientists, educators and scholars, the growing impulse to eliminate the religious roots of bias and prejudice."

In essence, the Sperry Center is developing a program of examination of religious texts and teaching materials in countries throughout the world to determine how they portray various religious and ethnic minorities, including Jews. Mr. Friedman, who has been a member of the Committee delegation that held a private audience with Pope Paul VI last summer, says the New York Times, listed these as the center's major program areas:

It teaches the theory and techniques of human relations, with the professor in residence giving lectures and providing for visiting lecturers. This part of the program has been arranged in cooperation with the existing American Jewish Committee chair in intergroup relations at Pro Deo University.

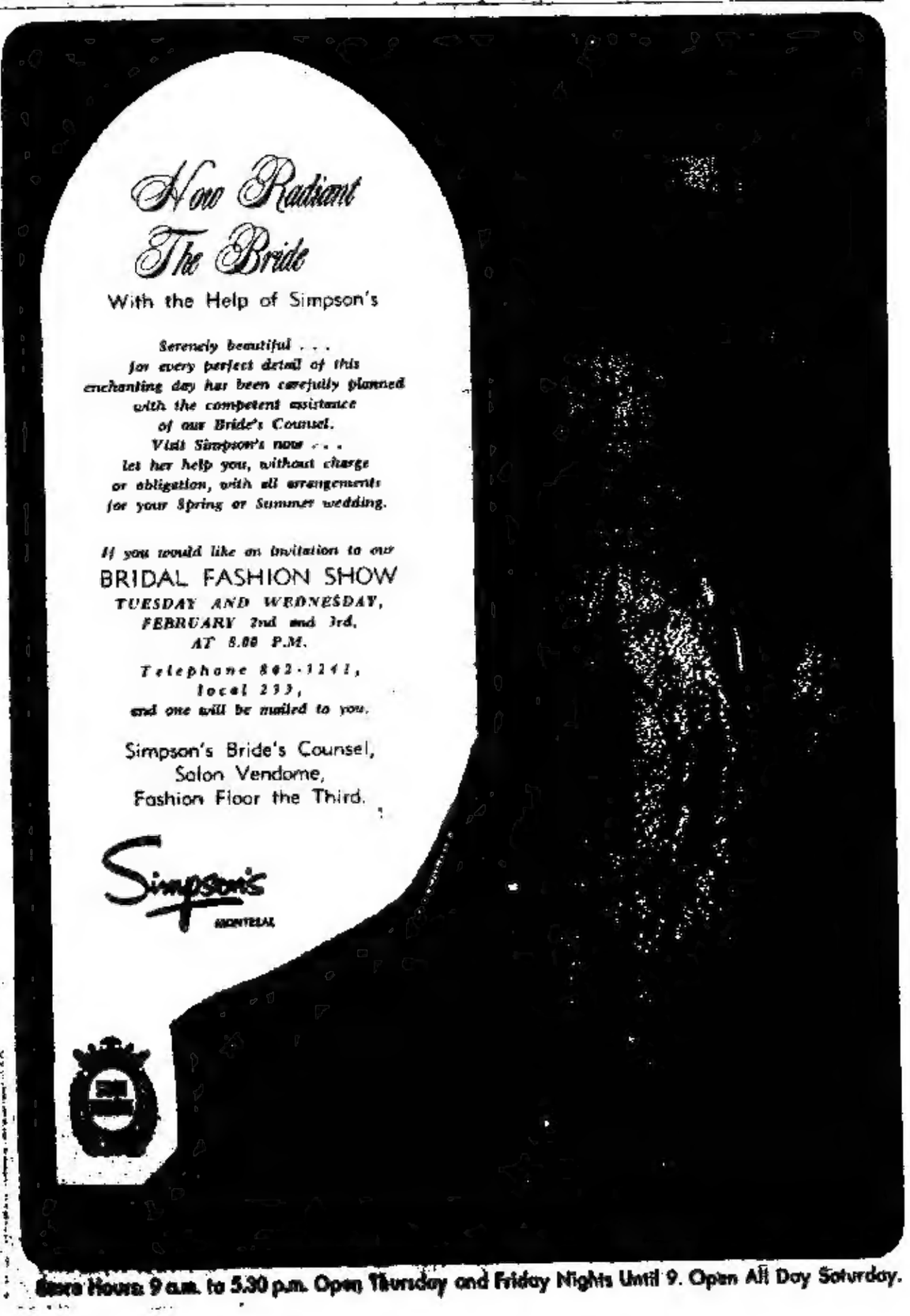
It conducts research to help religious educators revise their teaching techniques and materials to root out expressions and distortions that cause prejudice.

It issues publications and other background documents for use by various religious bodies, including universities, parochial schools, and related agencies.

It develops and maintains relations with universities and schools in various parts of the world and aims to stimulate and assist stu-

(Continued on Page Five)

IN 1965
Canadian Jewish Review
MARKS
ITS 22ND YEAR
OF
A.B.C. MEMBERSHIP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# Social Notes — Montreal

Mr. and Mrs. Michael Hornstein, 4875 Dufferin Road, celebrated the bar-mitzvah of their son, Norbert Richard, in Israel, where he was called to the Reading of the Law, at Beth El Synagogue, in Tel Aviv, having journeyed by B.O.A.C., and El Al Israel Air Lines. He is the brother of Sari Ruth, aged nine years; grandson of Mr. and Mrs. Moses Hornstein, of Tel Aviv; and of the late Mr. and Mrs. Moses Witelson, of Poland. Kiddush was observed. That evening Mr. and Mrs. Hornstein received one hundred and fifty guests at a dinner dance, at the Dan Hotel, in Tel Aviv, among them: Mr. and Mrs. Abraham Hornstein, and Samuel, and Ruth, 5020 Macdonald Avenue; Montreal, who went via El Al Israel Air Lines; Dr. and Mrs. Henry Witelson, of New York; uncles, and aunts; and travelling by El Al Israel Air Lines: Moses M. Hurvic, 6277 Lennox Avenue, cousin; Henry Friedberg, 44 Lyncroft Road; Leon Kronitz, 6240 Rosedale Avenue, principal of Shaare Zion Synagogue Academy; and Mr. and Mrs. Alfred Lewy, 5020 Macdonald Avenue; others: Mr. and Mrs. Philip Brownlsader, of Manchester, England; Mr. and Mrs. J. Soberman, of Paris, France; Mrs. J. Teller, of London, England; and Jacob Krantz, of Toronto, Ont.

Mr. and Mrs. Melvyn Tennenbaum (nee Myra Sirota, formerly of Montreal), of San Francisco, Calif., visited her mother, Mrs. Frances Flegal, 4961 Dornal Avenue, and were at the Concord Hotel, in Kiamesha Lake, N. Y., and in New York.

Dr. and Mrs. Ronald Kapusta, of New York, visited their parents, Mr. and Mrs. M. Kapusta, 4615 Michel Bibaud Street; and Mr. and Mrs. Harry Sheftman, 6172 Wilderton Avenue.

Mr. and Mrs. Morton Fels, and Debra, and Mark, 6672 Coolbrook Avenue, visited his brother-in-law, and sister, Mr. and Mrs. Jonathan G. Usher, of Toronto, Ont.

Mr. and Mrs. Arnold Robins and daughter, Miss Sharyn Francee Robins, 5100 Cote St. Antoine Road, visited Mr. and Mrs. Samuel Goldberg, of Toronto, Ont., whose son, Michael Richard Goldberg, is the fiance of Miss Robins.

Mr. and Mrs. Abraham Drazin, 8270 Ellendale Street, were in Europe, having travelled via Air France.

Mr. and Mrs. Morris Kates, of Toronto, Ont., visited their son-in-law, and daughter, Mr. and Mrs. Conrad Kogan, and new-born son, Ronald Ian, 1281 Forest Avenue.

Mr. and Mrs. Henry Marcovitz, 5577 Randall Avenue, spent three weeks in Israel, having flown via El Al Israel Air Lines.

Mr. and Mrs. David Genser (nee Joan Kellner), of Winnipeg, Manitoba, visited her parents, Mr. and Mrs. Louis B. Kellner, 1645 McGregor Avenue; and are spending a holiday in Aspen, Colorado.

Mrs. Fay Altman, of Los Angeles, Calif., visited her sister, and brother-in-law, Mr. and Mrs. Morris Caplan, 4801 Dornal Avenue.

Mr. and Mrs. Harry Blanshay, 4828 Harvard Avenue, spent a holiday at the Seville Hotel, in Miami Beach, Florida.

Mr. and Mrs. Robert Weiser, formerly of 7461 Kingsley Road, have moved to 5812 Palmer Street.

Mr. and Mrs. L. Grossman, 1811 North Avenue, spent a holiday, at the Coronet Hotel, in Miami Beach, Florida.

Mr. and Mrs. Michael Lewis Axel (nee Barbara Sheila Polansky, formerly of Montreal), of Kew Gardens, N. Y., visited her parents, Mr. and Mrs. Nat Polansky, 1400 Pine Avenue West; and were in Puerto Rico, and the Virgin Islands.

Mr. and Mrs. J. Goldfischer, 2505 Van Horne Avenue, were at the Coronet Hotel, in Miami Beach, Florida.

Mr. and Mrs. Morris Schneiderman, 711 Algonquin Avenue, were in Toronto, Ont., for the bar-mitzvah of their grandson, Spencer Anthony, son of Mr. and Mrs. Avrom Waldman, who was called to the Reading of the Law, at Beth Tzedec Synagogue.

Mr. and Mrs. Allen Spector, formerly of 7448 Kingsley Road, have moved to 5750 Trinity Avenue.

Mr. and Mrs. Simon Maislin, 4581 Eighth Street, Chomedey, spent a holiday in Ste. Agathe, Quebec.

Mr. and Mrs. Saul Kruger, 4565 Ninth Street, Chomedey, were in Ste. Agathe, Quebec.

Abraham Schwartzberg, 6285 Clanranald Avenue, went to New York, for the thirty-ninth annual conference of the Yivo Institute For Jewish Research, from January 18 to February 20.

Mrs. Harry Waxman, 3344 Seventeenth Avenue, Laval West, is spending the winter in Miami Beach, Florida.

Mr. and Mrs. Morris Hoffman, 2275 Lafortune Street, spent a holiday in Ste. Agathe, Quebec.

Here for the brith of Mark David, son of Mr. and Mrs. Melvin Deutsch, 10670 L'Acadie Boulevard, were: Mr. and Mrs. Irving Rabovsky, his grandparents; and Mr. and Mrs. Stanley Rabovsky, uncle, and aunt; all of Toronto, Ont.

Mr. and Mrs. David Silver, 2157 Scott Street, visited Mrs. Sylvia Weiner, of Toronto, Ont., to be present at the marriage of Miss Sharon Isaacs, daughter of Mr. and Mrs. Charles Isaacs, to Richard Schrage, son of Mrs. Helen Schrage, and the late Morris Schrage, at Bnai Israel Beth David Synagogue.

Miss Myra Filger, 3742 Mackenzie Street, spent ten days in New York.

Mr. and Mrs. Jerry Caplan, 585 One Hundred and First Avenue, were in Ste. Agathe, Quebec.

Mr. and Mrs. Philip Tanny, 740 Kenaston Avenue, are spending a holiday in Jamaica, W.I.

Mr. and Mrs. Samuel Breitman, 5501 Beaminster Place, are in Miami Beach, Florida, for a holiday.

In Brooklyn, N. Y., for the funeral of Harry Schwartz, who died on December 31, were: Mr. and Mrs. Michael Schwartz, 5893 Victoria Avenue, his brother, and sister-in-law; Mrs. Abe Kalman, 4919 King Edward Avenue; and Mr. and Mrs. Edward I. Merson, 5709 Kincourt Street; his nephew, and nieces.

Mr. and Mrs. Harvey Lawrence Penner, 4000 Ridgewood Avenue, spent their wedding trip on a Caribbean cruise. Mrs. Penner is the former Miss Susan Frances Freedman, daughter of Mr. and Mrs. Bertram J. Freedman, 112 Sunnyside Avenue. Mr. Penner is the son of Mrs. Molly Penner, 4730 Maplewood Avenue, and the late Samuel H. Penner.

Mr. and Mrs. Gordon Berson, 110 Bellevue Avenue, were in Mexico City, and Acapulco, Mexico.

Mrs. Hannah Klein, 2375 Stevens Street, is spending two months in Miami Beach, Florida.

Mrs. Leo Singer, and her daughter, Miss Melessa Ellen Singer, of Lethbridge, Alberta, visited her brother-in law, and sister, Mr. and Mrs. Joseph William Lineteky, 4261 Marcil Avenue, stopping at the Queen Elizabeth Hotel.

Mrs. Toba Koldra, of Israel, visited her son-in-law, and daughter, Mr. and Mrs. Isaac Unruch, and their daughter, Miss Bessie Unruch, and son, Michael, 4990 Beaconsfield Avenue.

Mrs. J. Lerner and her daughter, Mrs. J. Shadlyn, both of Toronto, Ont., visited the former's son, and daughter-in-law, Mr. and Mrs. Ben Lerner, 8104 Cote St. Luc Road.

Mr. and Mrs. M. Abrams, formerly of 5624 Emerald Avenue, have moved to 1114 Shorecrest Street.

Dr. and Mrs. Elliot Brodkin, formerly of 2220 St. Louis Street, have moved to 810 Abbott Street.

Mr. and Mrs. Victor Friedlander, of Union, N. J., visited her mother, and sister in-law, Mr. and Mrs. Arthur Stanfield, and Robert, and Richard, 4390 Prince of Wales Avenue.

Mr. and Mrs. Joseph Steinberg, and their daughters, Misses Lynn, Cheryl, and Beverly Steinberg, 858 Lucerne Road, were in Fredericton, N. B., for the bar-mitzvah of their nephew, Eric James, son of Mr. and Mrs. Louis Swetsky, 186 Kings College Road, who was called to the Reading of the Law, at Sgoolai Israel Synagogue.

Mrs. Joseph Sartor, 147 Fairview Street, Dollard des Ormeaux, visited Mr. and Mrs. Joseph Berman, 53 Plymbridge Road, Toronto, Ont., to be present at the marriage Miss Eleanor Nalman, daughter of Mr. and Mrs. Mack Nalman, 59 Langholme Drive, to Stephen Elmer, son of Mr. and Mrs. Emanuel Elmer, of Flushing, N. Y., at Adath Israel Synagogue.

Mr. and Mrs. Charles Kalnitsky, of Norwich, Conn., visited their nephew, and niece, Mr. and Mrs. Jack Korenstein, 5291 Mariette Avenue.

In Vancouver, B. C., for the marriage of Miss Charmaine Elizabeth Rubin, daughter of Dr. and Mrs. Mitchell Rubin, to Serge Entine, son of Mr. and Mrs. Maurice Entine, 6415 Macdonald Avenue, on January 30, at Beth Israel Synagogue, will be parents of the groom-to be; and Mr. and Mrs. Louis Lichter, 5616 Parkhaven Avenue; his uncle, and aunt.

Mr. and Mrs. Hyman Michaels, 4946 Kent Avenue, visited Mr. and Mrs. Louis Greenspoon, of Toronto, Ont.

In Toronto, Ont., for the bar-mitzvah of Alfred Lawrence, son of Mr. and Mrs. Ruben Stein, who was called to the Reading of the Law, at Adath Israel Synagogue, were: Mr. and Mrs. Jack Stein, uncle, and aunt, and Bernard, 3890 Mackenzie Street; and Mr. and Mrs. Hyman Michaels, 4946 Kent Avenue.

Mrs. D. Thompson, of New York, visited her cousin, Mrs. Debrah Tunis, 2770 Goyer Street.

Mrs. R. Tunis, of New York, visited Mrs. Clara Wolfovitch, 3880 Plamondon Street.

Mrs. Max Charness, of Detroit, Michigan, visited her brother-in-law, and sister, Mr. and Mrs. Samuel Dalfen, 5400 King Edward Avenue.

Mrs. K. Kives, and son, Phillip Kixes, of Winnipeg, Manitoba, visited her brother-in-law, and sister, Mr. and Mrs. Louis Liebergott, 4242 La Peltrie Street.

Mr. and Mrs. Sydney Brown, and daughter, Nori Lee, of Toronto, Ont., visited her parents, Mr. and Mrs. Louis Liebergott, 4242 La Peltrie Street.

Mr. and Mrs. A. Bigman, of Quebec City, Quebec, visited their cousins, Mr. and Mrs. B. Siblin, 3060 Linton Avenue.

Mr. and Mrs. Issie Zaritsky, of Ste. Sophie, Quebec, visited Mrs. Belle Boroff, 3880 Plamondon Street, whose daughter, Miss Eve Boroff, is the fiancee of their son, Leonard Zaritsky.

Mrs. Joseph Krainin, and Mrs. Clara Winkler, both of New York, visited Mrs. Lily Kivenko, 5612 Clark Street.

Ben Schwartz, and his sister, Miss Fay Schwartz, formerly of 4078 Clark Street, have moved to 1276 Ducharme Avenue.

Samuel Fried, of Rouyn, Quebec, visited his son-in-law, and daughter, Mr. and Mrs. Avrum Deuitch, and Michael, and Shirley, 819 Stuart Avenue.

Jacob Rosenblum, of New York, visited his brother, and sister-in-law, Mr. and Mrs. Moses Rosenblum, 5694 Jeanne Mance Street.

Mr. and Mrs. Louis Shapiro, of Brooklyn, N. Y., visited Mr. and Mrs. David Schulman, 873 Stuart Avenue.

Mr. and Mrs. Leslie Lavy, of London, England, came, via B.O.A.C., to visit his brother-in-law, and sister, Mr. and Mrs. Louis Kelsey, and Mary Louise, and David, 3826 Old Orchard Avenue; and will be present at the bar-mitzvah of the latters' son, David, who will be called to the Reading of the Law, at on January 22, at Temple Emanu-El.

Mr. and Mrs. Charles Silverman, of Los Angeles, Calif., are visiting their son-in-law, and daughter, Mr. and Mrs. Ben Saskin, and David, Alan, Paul, and Theodore, 845 Abbott Street, and will be present at the bar-mitzvah of their son, David, who will be called to the Reading of the Law, on January 23, at Beth Hillel Synagogue.

Mr. and Mrs. Moe Benowcy, of Toronto, Ont., visited his brother-in-law, and sister, Mr. and Mrs. Morris Sachin, 3042 Bedford 3042 Bedford Road.

Mrs. L. Pearlstein, of New York, visited Mr. and Mrs. Saul Filer, 2085 Clinton Avenue.

Here for the bar-mitzvah of Peter Solomon, son of Mr. and Mrs. Julius Frankel, 5950 McShane Street, who will be called to the Reading of the Law, at Shevet Achim Synagogue, on January 23, will be: Mr. and Mrs. Benjamin Schreiber, of New York, grandparents; Mrs. B. Feuer, aunt, and daughter, Mrs. L. Bix, both of Baltimore, Maryland; Mr. and Mrs. Julius Schreiber, of New York; uncle and aunt; Mr. and Mrs. M. Kelly, of New York; and Mr. and Mrs. S. Kenner, of Toronto, Ont.; cousins.

Mr. and Mrs. Nathan Sterner, and Mendel, Oscar, and Brenda, formerly of 3965 St. Kevin Street, have moved to 198 Netherwood Crescent.

Mr. and Mrs. Louis Kay, and son, Barry, and Sharon, 2436 St. Louis Street, spent two weeks in Miami Beach, Florida.

Mr. and Mrs. Adam Tadelis, 1670 College Street, entertained sixty-five guests at a luncheon, at the Stage Coach Inn, to celebrate the sixteenth birthday of their daughter, Sarah; sister of Michael Tadelis; and Steven, aged three years. Mrs. Tadelis was in a pink, knitted dress; and had a corsage of white, and turquoise-blue carnations, Sarah were a turquoise-blue, silk and wool dress; with a wristlet of white, and pink carnations, Pink roses, and white carnations, with a white, and pink, heart-shaped, birthday cake, decorated the table.

Mr. and Mrs. Jan M. Ament, 6275 Northcrest Place, celebrated the bar-mitzvah of their son, Lloyd Winston, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue. He is the brother of Sarina Ressa, aged ten years; grandson of Samuel Rosenschein, 5334 Newman Place, and the late Mrs. Sarah Rosenschein; and of Mrs. Adela Ament, of New York, and the late L. Ament. Kiddush was observed. Afterwards Mr. and Mrs. Ament received two hundred and twenty guests at a luncheon in the Synagogue hall. The hostess wore a beaded, off-white, silk brocade suit; with a matching hat. Sarina Ressa wore a hyacinth-blue, velvet dress. Seated at the head table with the bar-mitzvah boy were: Leon Ament, cousin; Michael Schaffer, Daniel Einhorn, Hersh Kwinter, Steven Kwinter, Michael Bedzow, Martin Oppenheim, Terry Chechik, Ian Gordon, Martin Naimark, Manny Borod, and Brian Urman. Rabbi Wilfred Shuchat spoke, and blessed the challah. The bar-mitzvah boy spoke. Ish Shalom, Mayor of Jerusalem, Israel, proposed a toast to the bar-mitzvah boy, at the Kiddush. Table adornment consisted of a white, and blue cake; and a composition of white, and blue pom-poms, roses, and carnations.

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# Social Notes — Montreal

Mrs. Max Karpman, 974 Wilder Avenue, gave a luncheon at Desjardins Restaurant, in honour of Miss Roslyn Dora Solomon, daughter of Mr. and Mrs. Louis Solomon, 4881 Barclay Avenue, prior to her marriage to her son, Ben Karpman. There were eighty guests. Mrs. Karpman, wearing a green, and gold-coloured, knitted suit, had a corsage of white roses. Mrs. Solomon wore a beige, lace dress; and her corsage was of pink roses. Miss Solomon, wearing an off-white, brocade dress, had a corsage of pink carnations. The table was centered with pink roses, and white carnations, and pom-poms.

Mrs. Ben Lands, 5616 Westluke Street; and her sister-in-law, Mrs. Irving Lands, 3111 Lindon Road, were hostesses at Ruby Foo's, at a tea, for Miss Eva Fisher, daughter of Mr. and Mrs. Aaron Fisher, 5595 Chamberland Crescent, and the fiancee of their nephew, Melvin Bloom, son of Mr. and Mrs. Harry Bloom, 5790 Westminster Avenue. Mrs. Ben Lands wore a blue, knitted dress. Mrs. Irving Lands was in a black, silk, knitted suit. Mrs. Fisher wore a black, knitted dress. Mrs. Bloom wore a red, knitted suit. Miss Fisher, the bride-elect, was in an off-white, wool suit. White, and pink carnations, and pom-poms, beautified the table. The marriage will take place on January 31, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Irving Patoff, 4350 La Peltrie Street, entertained at supper forty guests, at two evenings, to celebrate the sixteenth birthday of their daughter, Rhoda; granddaughter of Mrs. Becky Cohos, 1521 Van Horne Avenue; and of Mrs. Sarah Patoff, 6570 Papineau Avenue, and the late Bernard Patoff. Mrs. Patoff wore a blue, silk, sheath dress; with a corsage of pink roses. Mrs. Cohos wore a navy-blue, printed, taffeta dress. Mrs. Sarah Patoff was in a champagne-coloured crepe dress. Rhoda wore a blue chiffon dress; with a bouquet of pink roses. A centre-piece of white, and pink roses, carnations, and pom-poms, and a white and pink birthday cake trimmed the table. Mrs. David Kerner, aunt, assisted in serving.

Mr. and Mrs. Arthur Lee, 3891 Linton Avenue, celebrated the bar-mitzvah of their son, Allan Howard, who was called to the Reading of the Law, at Beth Aaron Synagogue. He is the brother of Michael, aged eleven years; and Debbie, five; grandson of Mr. and Mrs. Jack Blum, 4657 Esplanade Avenue; and of Mrs. Anne Lee, 2870 Van Horne Avenue, and the late Isaac Lee. Kiddush was observed. Afterwards Mr. and Mrs. Lee were hosts to one hundred guests at a luncheon in the Synagogue hall. Mrs. Lee wore a peacock-blue, silk, knitted dress; and a blue, felt hat. Debbie wore a blue, brocade dress. Mrs. Blum wore a blue, velvet suit; and a matching hat. Mrs. Anne Lee wore a red, and black, knitted suit; with a red hat. A blue, and white cake, combined with a centrepiece of white, and blue roses, and carnations, adorned the table. Here for the celebration were: Dr. Saul Charles Blum, of Elizabeth, N. J., uncle; and Mr. and Mrs. Louis Stern, of Toronto, Ont., cousins.

Mrs. Irwin Favor, 5620 McMurray Street; and Mrs. Ben Lerner, 3104 Cote St. Luc Road, were luncheon hostesses to one hundred and ten guests, in honour of the former's daughter, Miss Eileen Favor, the fiancee of the latter's son, Lewis Irwin Lerner. Mrs. Favor wore a blue, wool suit; with a corsage of mauve orchids. Mrs. Lerner was in a pink, wool suit; with a corsage of pink orchids. Miss Favor, the bride-elect, was in a white, wool suit, with green trimming; and her corsage was a green-tinted orchid. Adornment consisted of gold-coloured carnations, and yellow pom-poms on a yellow tablecloth for each table. The marriage will take place on March 27, at Shaare Zedek Synagogue. Mrs. J. Lerner, grandmother of the groom-to-be; and Mrs. J. Shadlyn, aunt of the groom-to-be; both of Toronto, Ont., were here for the party.

Mr. and Mrs. Walter Coleman, 3880 Plamondon Street, celebrated the engagement of their daughter, Miss Evelyn Coleman, to Henry Ginsberg, son of Mr. and Mrs. Issie Ginsberg, 8235 Querbes Avenue, with thirty-five guests present. Mrs. Coleman wore a gold-coloured, silk, knitted dress. Mrs. Ginsberg wore a red, knitted ensemble. Miss Coleman was in a green, knitted, sheath dress; and had a corsage of yellow Tea roses. A centrepiece of pink, white, and yellow carnations, and pom-poms adorned the table. The marriage will take place on September 12, at Ziehron Kedoshim Synagogue.

Mr. and Mrs. Oscar Steinberg, 8131 Van Horne Avenue, gave a buffet supper at their home, to celebrate the engagement of their daughter, Miss Susan Steinberg, to Theodore G. Roseman, son of Mr. and Mrs. Abe W. Roseman, 4217 Jean Brillant Avenue. There were seventy guests. Mrs. Steinberg was in a gold-coloured, and green, metallic, knitted dress. Mrs. Roseman wore a turquoise-blue, wool suit. Miss Steinberg, in a black ribbon, taffeta dress, had a corsage of pink carnations. The table was trimmed with pink, and white carnations and roses. The marriage will take place on June 27, at the Queen Elizabeth Hotel.

Mr. and Mrs. Arthur Stanfield, 4890 Prince of Wales Avenue, celebrated the bar-mitzvah of their son, Richard, who was called to the Reading of the Law, at Temple Beth Sholom. He is the brother of Robert, aged sixteen years; grandson of Nathan Chaikin, 4666 Fielding Avenue, and the late Mrs. Anne Chaikin; and of the late Mr. and Mrs. Moses Stanfield. Afterwards Mr. and Mrs. Stanfield were hosts to sixty guests at a luncheon at Ruby Foo's. Mrs. Stanfield was in a blue, and white knitted suit; and had a white hat. Seated at the head table with the bar-mitzvah boy were: Ronald, and Ira Chaikin, cousins; Eric Maas, Michael Siroky, Steven Pekofsky, Duncan Grey, Blair Capes, and Steven Rudolph. The bar-mitzvah boy spoke. Blue, and white chrysanthemums, and pom-poms, and a white and blue cake beautified the table. That evening and the next afternoon, Mr. and Mrs. Stanfield were at home to relatives and friends. Mr. and Mrs. Victor Friedlander, of Union, N. J., uncle, and aunt, were here for the celebration.

## BAR-MITZVAHS

Michael Louis, son of Mr. and Mrs. Samuel Norman Schacter, 5080 Glencairn Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaar Hashomayim Synagogue. He is the brother of Jonathan, aged seven years; grandson of Mr. and Mrs. Benjamin Matts, 4636 Clanranald Avenue; and of the late Mr. and Mrs. Morris Schachter, of Montreal. Kiddush was observed.

Spencer Anthony, son of Mr. and Mrs. Avrom Waldman, 34 Gordon Road, Toronto, Ont., was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Tzedec Synagogue. He is the brother of Nathan, aged ten years; and Andrea, six; grandson of Mr. and Mrs. Milton Blackstone, of Toronto; and of Mr. and Mrs. Morris Schneiderman, 711 Algonquin Avenue, Montreal. Kiddush was observed.

Mitchell Lewis, son of Dr. and Mrs. Aubie Earl Wolfe, 497 Mountain Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on January 23, at Shaar Hashomayim Synagogue. Kiddush will be observed.

Peter Solomon, son of Mr. and Mrs. Julius Frankel, 5950 McShane Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on January 23, at Shevet Achim Synagogue. He is the brother of Yvonne, aged fifteen years; grandson of Mr. and Mrs. Benjamin Schreiber, of New York; and of the late Mr. and Mrs. S. Frankel, of Vienna, Austria. Kiddush will be observed.

David, son of Mr. and Mrs. Ben Saskin, 845 Abbott Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on January 23, at Beth Hillel Synagogue. He is the brother of Alan, aged eleven years; Paul, eight, and Theodore, five; grandson of Mr. and Mrs. Nathan Saskin, 8425 Macdonald Avenue; and of Mr. and Mrs. Charles Silverman, of Los Angeles, Calif., and the late Mrs. Tillie Silverman. Kiddush will be observed.

David, son of Mr. and Mrs. Louis Kelsey, 3828 Old Orchard Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on January 22, at Temple Emanu-El. He is the brother of Mary Louise, aged fifteen years; grandson of the late Mr. and Mrs. Myer Kelsey; and of the late Mr. and Mrs. Harry Levy; all of London, England. Kiddush will be observed.

## MARRIAGES

### DRAZIN-FRIED

The marriage of Miss Ruth Fried, of Montreal, daughter of Samuel Fried, of Rouyn, Quebec, and the late Mrs. Gittle Fried, to Abraham Drazin, son of Mrs. Gertrude Drazin, 5042 Wilderton Avenue, and the late Samuel Drazin, was solemnized at Young Israel Synagogue, on Tuesday, June 23, at six o'clock, by Rabbi Mendell Lewittes, assisted by Cantor Z. Halperin. The bride was given in marriage by her father, and her sister, Mrs. Avrum Deuitch. Her fitted gown of white peau de soie was made with a round neckline; three-quarter-length sleeves; and beaded, A-line skirt finishing an long train. Her three-tiered veil of tulle illusion was held by a beaded crown; and she carried a prayer book with white orchids. Mrs. Meyer Fried, sister-in-law, of the bride, was matron of honour. She was in a pale blue, brocade gown, cut with an A-line skirt. Her crown was of rhinestones and she carried a bouquet of white, and blue carnations. Shirley Deuitch, aged eight years, and Roberta Fried, four, nieces of the bride; and Sharmaine Drazin, eight, and her sister, Renee, five, nieces of the groom, were attendants, each wearing a white, and blue embroidered dress; and white hair-bows, and carried bouquets of white, and blue carnations. Louis Drazin was his brother's best man. The ushers were: Meyer Fried, Dr. Isaac Fried, Max Fried, brothers of the bride; Avrum Deuitch, brother-in-law of the bride; David Lewittes, cousin of the groom; Moe Graif, Harry Schneider, and Myer Leibovitch. Standards of blue, and white carnations, and gladioli decorated the Synagogue. There was orchestra music. Three hundred and fifty guests were received in the Synagogue hall. Mrs. Deuitch, sister of the bride, wearing a blue, crepe gown, had a matching hat. Mrs. Drazin, mother of the groom, wore a pale blue, ribbon and lace gown, with beaded bodice; and sheath skirt; also a hat that matched it. Their flowers were corsages of mauve orchids. Mr. and Mrs. Abraham Drazin spent their wedding trip in Europe, having gone via Air France. The bride went away in a white, silk ensemble; with a corsage of white orchids. They have taken up residence at 3270 Ellendale Street.

### RIEGLER-SEIDMAN

The marriage of Miss Hilda Seidman, daughter of Mrs. Anna Seidman, 4725 Bourret Street, and the late Harry Seidman, to Melvin Riegler, son of Mr. and Mrs. Sol Riegler, 316 Hull Avenue, Bronx, N. Y., was solemnized at Shaare Zion Synagogue, on Sunday, June 7, at six o'clock, by Rabbi Maurice S. Cohen, assisted by Cantor Solomon Gisser. The bride was given in marriage by her mother, and Myer Seidman, brother of the bride. She wore a white organza gown, with seed-pearl-beaded bodice; round neckline; three-quarter-length sleeves; and full skirt which terminated in a long train. Her tulle illusion veil was placed by a matching crown; and she carried a prayer book with white orchids, and lilies-of-the-valley. She had her sister, Mrs. Harry Etcovitch, as her matron of honour, in a sleeveless, blue, peau de soie gown, worked with beads; and made with a full skirt; with a matching crown; and carried a bouquet of blue and white roses. Barbara Riegler, aged six years, and her sister, Ellen, four, nieces of the groom, were flower girls, wearing blue chiffon dresses; and matching head-bands; and carrying nosegays of blue, and white carnations. Stanley Riegler was his brother's best man. The ushers were: Philip Seidman, David Seidman, brothers of the bride; Allan Etcovitch, nephew of the bride; Jack Zipper, cousin of the groom; Leo Stamber, and Robert Pinkert; all of New York. The wedding flowers were blue carnations, white roses, gladioli, and pom-poms. There was orchestra music. Two hundred guests were received, in the Synagogue hall. Mrs. Seidman, mother of the bride, was gowned in beaded, blue chiffon, made with three-quarter-length sleeves; and full skirt; with a blue hat. Mrs. Riegler, mother of the groom, was in a blue, beaded, peau de soie gown, made with elbow-length sleeves; and A-line skirt. Her hat matched it. Each had a corsage of white orchids. Mr. and Mrs. Melvin Riegler spent their wedding trip in St. Thomas, the Virgin Islands; and San Juan, Puerto Rico; the bride departing in a white, linen suit; with a corsage of white orchids. They have taken up residence in New York. Here for the marriage were: parents of the groom; Mr. and Mrs. Myer Seidman, brother, and sister-in-law of the bride, and their daughters, Randy, and Lori, and son, Gary; Mr. and Mrs. Stanley Riegler, brother, and sister-in-law of the groom, and Barbara, and Ellen; and Mr. and Mrs. Louis Cohen; all of New York; Mr. and Mrs. I. S. Bernstein, of Chicago, Ill.; Mr. and Mrs. Samuel Schneider, of Boston, Mass.; Arthur Bernstein, of Seattle, Washington; all uncle, and aunts of the bride; and Mr. and Mrs. Morris Chazen, of New York.

### KIVENKO-WEINER

The marriage of Miss Marilyn Weiner, daughter of Mr. and Mrs. Nathan Weiner, 4040 City Hall Avenue, to Kenneth Kivenko, son of Mrs. Lily Kivenko, 6612 Clark Street, and the late Louis Kivenko, was solemnized at Beth David Synagogue, on Sunday, June 21, at seven o'clock, by Rabbi Isaac J. Teicher, assisted by Cantor J. Dlin. The bride was given in marriage by her parents. She wore a fitted, white, silk, and lace, beaded, gown, designed with a round neckline; three-quarter-length sleeves; and straight skirt with a long train. Her veil of tulle illusion was attached to a beaded head-band; and she carried a prayer book with white orchids. Miss Pearl Weiner was her sister's maid of honour. Her sleeveless, Empire gown of yellow chiffon, was made with a scoop neckline; and a panel at the back. She had a bouquet of white and yellow carnations and roses. The flower girls were: Nori Lee Brown, aged ten years, cousin of the bride; and Yona Drori, aged six, cousin of the groom; the first in a white and yellow organza dress, with a matching hat; and a nosegay of yellow, and blue carnations; the second in a yellow organza dress, with a matching yellow headband; and a basket of yellow carnations, and rose petals. Benjamin Yevzeroff was best man. The ushers were: Henry Pukier, Anatole Feldman, Edward Aronoff, Harvey Gold, Norman Miller, Norman Turner, Leon Kozierok, and Alvin Korenstein, cousin of the bride. Yellow, and blue carnations, and gladioli in standards were the wedding flowers. An orchestra played the wedding music. Two hundred guests were received in the Synagogue hall. Mrs. Weiner, mother of the bride, wore a blue, lace, sheath gown, and its own jacket; also a matching hat; with a corsage of yellow roses. Mrs. Kivenko, mother of the groom, wore a sleeveless, turquoise-blue, chiffon gown which had a beaded bodice; scoop neckline; and straight skirt. She had a matching hat; and a corsage of yellow, and blue roses. Mr. and Mrs. Kenneth Kivenko spent their wedding trip in Lake Placid, N. Y., the bride departing in a navy-blue suit, trimmed with white. They have taken up residence in Ottawa, Ont. Here for the marriage were: Mrs. Max Charnass, of Detroit, Michigan; Mrs. R. Tunis, of New York; great-aunts of the groom; Mr. and Mrs. Louis Winkler, Mrs. D. Thompson, Mrs. Joseph Krainin, Mrs. Clara Winkler; all of New York; Mr. and Mrs. A. Bigman, of Quebec City, Quebec; all cousins of the groom; Mr. and Mrs. Charles Kalnitsky, of Norwich, Conn.; great-uncle, and great-aunt of the bride; Mr. and Mrs. Irving Resnikoff, of Utica, N. Y.; Mr. and Mrs. Sidney Brown, and Nori Lee, of Toronto, Ont.; cousins of the bride; and Mrs. L. Kives, aunt of the bride, and son, Philip Kives, of Winnipeg, Manitoba.

## BIRTHS

Born, to Mr. and Mrs. Abraham Gurman (nee Marcia Schwartz), 5530 Cote St. Luc Road, on December 20, at the Royal Victoria Hospital, a son, Barry Leonard; grandson of Mr. and Mrs. Morris Schwartz, 271 De L'Epee Avenue; and of Mrs. Rachel Gurman, 5240 Westbury Avenue, and the late Benny Gurman; great-grandson of A. Aizer, of Montreal. Godparents are David Gurman, 610 One Hundred and First Avenue, uncle; and Mrs. Gurman, grandmother. Morris Schwartz, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Melvin Deutsch (nee Frances Rabovsky, formerly of Toronto, Ont.), 10670 L'Acadie Boulevard, on January 7, at the Jewish General Hospital, a son, Mark David; grandson of Mr. and Mrs. Ben Deutsch, 4210 Mackenzie Street; and of Mr. and Mrs. Irving Rabovsky, of Toronto. Godparents are Stanley Rabovsky, of Toronto, uncle; and Miss Eta Weinman, 2800 Kent Avenue, great-aunt. Mr. Deutsch, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Michael Jacobson (nee Hannah Lebwohl), 2740 Bedford Road, on December 21, at the Jewish General Hospital, a son, Allan Howard; grandson of Mr. and Mrs. Morris Jacobson, 2365 Bedford Road; and of Mr. and Mrs. Joseph Lebwohl, 5460 Esplanade Avenue. Godparents are Jerry Caplan, 585 One Hundred and First Avenue, cousin; and Miss Paula Jacobson, 2365 Bedford Road, aunt. Mr. Lebwohl, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Simon Greene (nee Eleanor Shugar), 5120 Borden Avenue, on December 16, at the Jewish General Hospital, a daughter, Carolyn Frances; sister of Linda Susan, aged eight years; and of Sharon Donna, three and one-half; granddaughter of Mr. and Mrs. Joseph Shugar, 6525 Cote St. Luc Road; and of Mr. and Mrs. Benjamin Greene, 4531 Marcil Avenue; great-granddaughter of Mr. and Mrs. Percy Bluwol, of Toronto, Ont.; and of the late Mrs. Fanny Shugar who died on November 7.

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# MONTREAL ENGAGEMENTS

Mr. and Mrs. William Aber, 4646 Melrose Avenue, announce the engagement of their daughter, Miss Maureen Sheila Aber, to Alvin Hankin, son of Mr. and Mrs. Jack Hankin, 5082 Randall Avenue.

Mr. and Mrs. Arnold Robins, 6100 Cote St. Antoine Road, announce the engagement of their daughter, Miss Sharyn Frances Robins, to Michael Richard Goldberg, son of Mr. and Mrs. Samuel Goldberg, 107 Denbigh Crescent, Toronto, Ont. Miss Robins is the granddaughter of Mr. and Mrs. Samuel Breitman, 5501 Beaminster Place. Mr. Goldberg is the grandson of Mrs. Jennie Duke, 31 Medalist Street, of Toronto, and the late Eda Duke. The marriage will take place on May 20, at Beth El Synagogue.

Mr. and Mrs. Morris Barnes, 4870 Barclay Avenue, announce the engagement of their daughter, Miss Marilyn Barnes, to Joseph Rabinovitch, son of Mr. and Mrs. Louis Rabinovitch, 5582 Robinson Street. The marriage will take place on June 13, at Beth El Synagogue.

Mr. and Mrs. P. Morris Schneiderman, 6940 Fielding Avenue, announce the engagement of their daughter, Miss Brenda Diana Schneiderman, to Garry S. Tussman, son of Mr. and Mrs. Joseph H. Tussman, 5776 Palmer Street.

Mr. and Mrs. Clarence H. White, 5615 Alpine Avenue, announce the engagement of their daughter, Miss Barbara White, to Ronald Weiss, son of Mr. and Mrs. Abe Weiss, 4770 Mackenzie Street. Miss White is the granddaughter of Mr. and Mrs. Max Schauber, 5730 Wilderton Avenue; and of Mrs. B. L. White, 5305 Walkley Avenue; great-granddaughter of Shulim Dresner, of Miami, Florida. Mr. Weiss is the grandson of Mrs. Y. Grossbaum, 4770 Mackenzie Street. The marriage will take place on November 7, at Young Israel Synagogue.

Mr. and Mrs. George Schneerer, 309 Trenton Avenue, announce the engagement of their daughter, Miss Evelyn Marcy Schneerer, to Manny Young, son of Mr. and Mrs. Samuel Young, 38 Lyncroft Road. The marriage will take place in December, at Beth El Synagogue.

# BIRTHS

Born, to Mr. and Mrs. Melvin Shadowitz (nee Evelyn Pinchuk), 10 Woodhaven Crescent, Dollard des Ormeaux, a daughter, Gail Honey; first grandchild of Mr. and Mrs. Max Pinchuk, 4714 La Peltrie Street; second grandchild of Mr. and Mrs. Samuel Shadowitz, 4195 Plamondon Street; first great-grandchild of Nathan Lokai, 4714 La Peltrie Street.

Born, to Mr. and Mrs. Stuart A. Gimpel (nee Ruth Lynn Ross), 226-45 Kingsbury Avenue, Bayside, N. Y., on December 7, a daughter, Beth Lori; third grandchild of Mr. and Mrs. Samuel Ross (nee Rose Scheffer, formerly of Montreal), of Bronx, N. Y.; first grandchild of Mr. and Mrs. Nathan Gimpel, of Bronx.

(Resort Advertisements are on Pages Four, Five and Seven)

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# TORONTO ENGAGEMENTS

Mr. and Mrs. L. P. Lamott, 93 Parkview Avenue, announce the engagement of their daughter, Miss Pauline Janet Lamott, to William J. Jacobs, son of Mr. and Mrs. I. Jacobs, 23 King High Avenue.

Mr. and Mrs. Harry Finer, 63 Invermay Avenue, announce the engagement of their daughter, Miss Gail Finer, to Perry Chasson, son of Mr. and Mrs. Saul Chastofsky, 101 Borden Street.

Mr. and Mrs. Irving Kokotow, of Kirkland Lake, Ont., announce the engagement of their daughter, Miss Serena Kokotow, 630 Roselawn Avenue, to Seymour Swartz, son of Mrs. Hilda Swartz, 650 Queen Street West, and the late Louis Swartz. The marriage will take place on June 21, at Beth Tzedec Synagogue. The bride-to-be is the granddaughter of Mr. and Mrs. Benjamin Atkins, 262 Parkholme Avenue.

# APPROACHING MARRIAGES

Mr. and Mrs. M. Garber, 312 Whitmore Avenue, announce the approaching marriage of their daughter, Miss Gail Garber to Lawrence Feldman, son of Mr. and Mrs. D. Feldman, 24 Manorhaven Road. The wedding will take place at the Adath Israel Synagogue, on Saturday, January 30, at seven o'clock.

# BIRTHS

Born, to Rabbi and Mrs. Sol Spiro (nee Tauba Tanenbaum), 33 Yewfield Crescent, on December 6, at Scarborough General Hospital, a daughter, Rachel Bayla; sister of David, aged two years; granddaughter of Mr. and Mrs. Max Tanenbaum, 425 Rosemary Road; and of Rabbi and Mrs. Joshua Spiro, of Detroit, Mich.

Born, to Dr. and Mrs. Howard Spillman (nee Sandra Merkin), 8 Fullwell Crescent, on Thursday, January 7, at the Toronto General Hospital, a son, Joel Scott; brother of Denise, aged three years; grandson of Mr. and Mrs. Harry Spillman, 813 Castlefield Avenue; and of Mr. and Mrs. Irwin Merker, 2500 Bathurst Street; great-grandson of Mrs. Eva Bortnick, 650 Eglinton Avenue West; and of Mrs. Ida Merker, 170 Strathearn Road. Godparents are Mr. and Mrs. Louis Miller, 15 Elway Court, uncle, and aunt Harry Spillman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Morton Wagman (nee Judi Weisman), 43 Topcliffe Avenue, on January 7, at the New Mount Sinai Hospital, a daughter, Jana Gayle; granddaughter of Mr. and Mrs. A. Weisman, 54 Forest Heights Drive; and of Alex Wagman, and of the late Mrs. Jean Wagman, of Toronto.

Born, to Dr. and Mrs. Frederick Langer (nee Pearl Singer), 74A Kendal Avenue, on December 24, at Toronto General Hospital, a son, David Jonathan; grandson of Mr. and Mrs. A. Langer; and of Dr. and Mrs. P. Singer; great-great-granddaughter of Mrs. Ellan Hudson; all of Toronto.

Born, to Mr. and Mrs. A. Bliman (nee Sharron Blume), 4854 Bathurst Street, on December 31, at the Branson Hospital, a daughter, Leslie Maria; granddaughter of Mr. and Mrs. S. Bliman, 800 St. Clair Avenue West; and of Mr. and Mrs. M. Blume, 22 Allenvale Avenue; great-granddaughter of Mr. and Mrs. J. Blume, 1 Flemington Avenue; and of Mrs. Pearl Fromovitz, 3240 Bathurst Street, and the late Louis Fromovitz.

Born, to Mr. and Mrs. Nathan Tenenbaum (nee Gloria Klein), 23 Sunbeam Avenue, on December 13, at New Mount Sinai Hospital, a daughter, Lisa Gaye; sister of Barbi, aged nine years; and of Gary, six; granddaughter of Mr. and Mrs. C. H. Klein, 115 Braemore Gardens.

Born, to Dr. and Mrs. Marvin Abrams (nee Bayla Federman), 11 Donham Drive, Thornhill, Ont., on December 10, at Branson Hospital, a daughter, Aviva Sarah; sister of David, aged twenty-seven months; granddaughter of Reverend and Mrs. Harry L. Federman, 45 Clifton Avenue; and of Mrs. Manya Abrams, 14 Invermay Avenue.

Born, to Mr. and Mrs. Bernard Silverstein (nee Geraldine Finkelberg), 5950 Bathurst Street, on January 9, at the New Mount Sinai Hospital, a son, Mark Elliot; grandson of Mr. and Mrs. David Finkelberg, 759 Briar Hill Avenue; and of Mr. and Mrs. A. Silverstein, 3888 Bathurst Street; great-grandson of Isaac Cooper, 759 Briar Hill Avenue.

Born, to Mr. and Mrs. Irving Himel (nee Mulka Chapnick), 641 Spadina Road, on December 24, at New Mount Sinai Hospital, a daughter, Allison Beth; sister of Andrew, aged three years; granddaughter of Mr. and Mrs. B. Himel, 80 Prue Avenue; Mr. and Mrs. Max Chapnick, 61 Prue Avenue; great-granddaughter of Mrs. Annie Cooper, 90 Invermay Avenue; Mrs. Sarah Chapnick, 44 Saranac Boulevard; and of Mr. and Mrs. Abraham Myzels, 123 Barse Street.

Born, to Mr. and Mrs. Hy. Burstein (nee Zuzik Elmore), R. R. Five, Bolton, Ont., on December 19, at New Mount Sinai Hospital, a son, Jay; brother of Sonny, aged four years; Mory, two and one-half; Dean and Nadine, twins, one-and-one-half; grandson of Mr. and Mrs. Samuel Burstein, 119 Dewbourne Avenue; and of Mr. and Mrs. Endik Elmore, of Tel Aviv, Israel.

Born, to Mr. and Mrs. Calvin Sager (nee Rochelle Glick), 182 Grand Ravine Drive, on December 22, at New Mount Sinai Hospital, a daughter, Carry Lynn; sister of Fern, aged four years; granddaughter of Mr. and Mrs. Max Glick, 9 Kingsbridge Court; and of Mr. and Mrs. Charles Sager, 4393 Bathurst Street.

Born, to Mr. and Mrs. Harold Nashman (nee Yetta Bogomolny), 51 Ava Road, on December 21, at Toronto General Hospital, a daughter, Laura; sister of Alan, aged five years; Bruce, four; and of Mark, three; great-granddaughter of Mrs. Anne Nashman, of Toronto; and of Mr. and Mrs. H. Bogomolny, 872 McCrae Street, Niagara Falls, Ont.

Born, to Mr. and Mrs. Martin Sversky (nee Barbara Beale), 92 Rockford Road, on November 28, at the Toronto General Hospital, a son, Brian David; brother of Evan Michael, aged two years and eight months; grandson of Mr. and Mrs. Jack Beale, 2500 Bathurst Street; and of Mr. and Mrs. Harry Sversky, 245 Chaplin Crescent; great-grandson of Jack Friedman, 35 Dalton Road; and of Mrs. Toby Urovitz, 17 Major Street. The godparents are Mr. and Mrs. Phillip Beale, 4 Meadowbrook Avenue, uncle and aunt.

Born, to Mr. and Mrs. S. B. Goldberg (nee Mina Segal), 325 Wilmington Avenue, on November 12, at New Mount Sinai Hospital, a son, Neil; brother of Frances, aged seven years; and Janice, four; grandson of Mr. and Mrs. Z. Segal, 43 Ridgevale Drive; and of the late Mr. and Mrs. Joseph Goldberg. Godparents are Miss Sonia Segal, 43 Ridgevale Drive, aunt; and Jerry Lipperman, 56 Faywood Boulevard, uncle. Z. Segal, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Rudy Bloom (nee Marlene Etlin), 1645 Bathurst Street, on December 9, at New Mount Sinai Hospital, a son, Paul Steven; brother of Sharl, aged two years; grandson of Mr. and Mrs. Murray Etlin, 34 Almont Road; and of Mr. and Mrs. Kalman Bloom, of Hamilton, Ont. Godparents are Mr. and Mrs. Michael Rotstein, 740 Eglinton Avenue West, uncle and aunt. Murray Etlin, grandfather, held the baby during the ceremony.

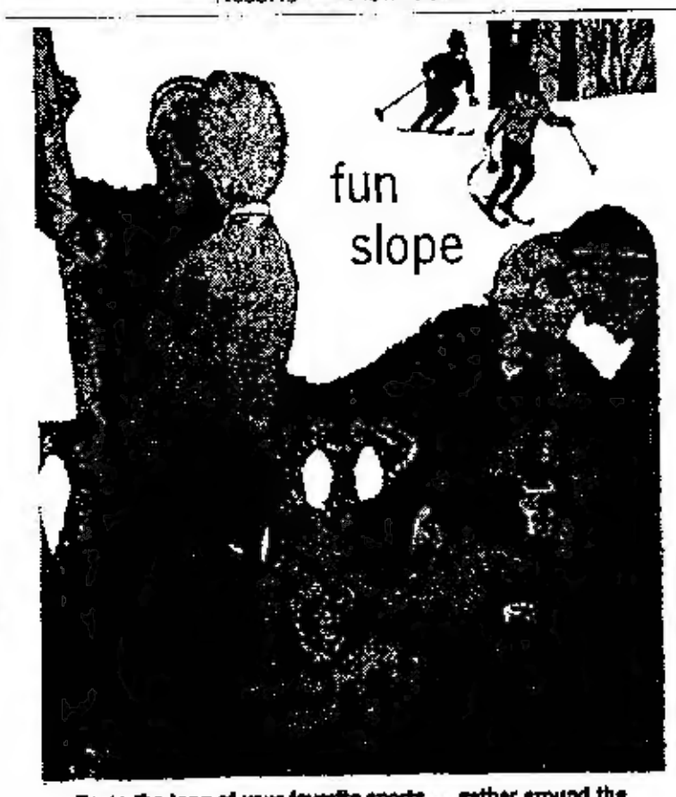
Born, to Mr. and Mrs. Murray J. Starkman (nee Sharon Milstein), 977 Avenue Road, on December 22, at New Mount Sinai Hospital, a son, Craig Jay; brother of Adam; grandson of Mr. and Mrs. H. Milstein, of London, England; and of Mr. and Mrs. L. Starkman, 6 Madoc Drive. The godparents are Mr. and Mrs. Leon Mills, 7 Elise Terrace.

Born, to Dr. and Mrs. Sidney Smith (nee Irene Caplan), formerly of Glasgow, Scotland, 77 Inverness Avenue, Ottawa, Ont., on December 24, at the Ottawa Civic Hospital, a son, Morris Martin; grandson of Mrs. Myra Caplan, of Glasgow, Scotland; and the late Morris Caplan; and of the late Mr. and Mrs. L. Smith, of Yorkton, Sask.

Born, to Mr. and Mrs. Murray Keshen (nee Sandra Binder), on December 9, at New Mount Sinai Hospital, a daughter, Rena; sister of Bryan David, aged two and one-half years; granddaughter of Mr. and Mrs. Max Binstock, 523 Finch Avenue; and of A. Keshen, 81 Cadillac Avenue.

Born, to Dr. and Mrs. S. Nussbaum (nee Beverley Rosen), 15 Shallmar Boulevard, on December 17, at New Mount Sinai Hospital, a son, Bradley Mark; grandson of Mr. and Mrs. J. Rosen, 466 Coldstream Avenue; and of Mr. and Mrs. P. Nussbaum, 32 Haddington Avenue; great-grandson of Mrs. Fanny Rosen, 115 Caribou Avenue; and Mrs. Rebecca Sonshine, 441 Wilson Avenue West.

Resorts — New York



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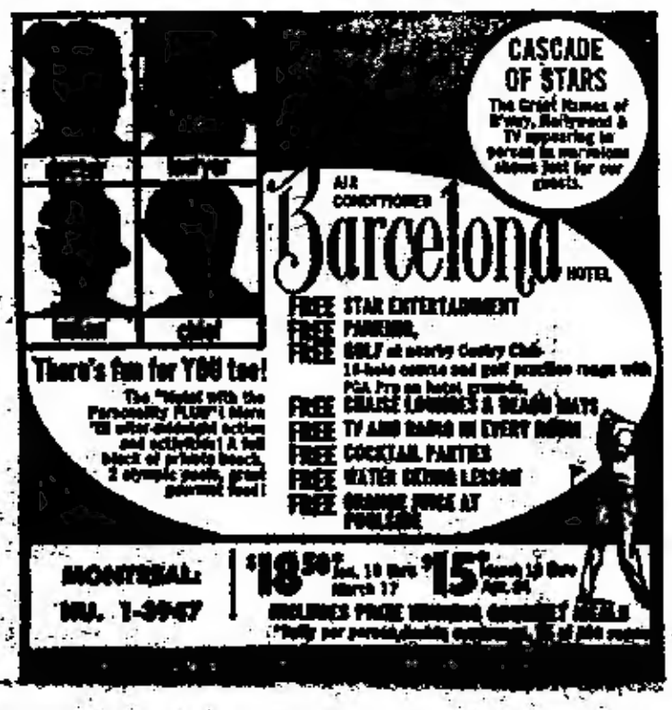
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# MONTREAL

## APPROACHING MARRIAGES

Mr. and Mrs. Jonah Goldstein, 5722 Smart Avenue, announce the marriage of their daughter, Miss Susan Goldstein, to Melvin Zangwill, son of Mr. and Mrs. Hyman Zangwill, 3105 Linton Avenue, to take place on Sunday, January 24, at six o'clock, at Beth El Synagogue.

Dr. and Mrs. Mitchell Rubin, of Vancouver, B.C., announce the marriage of their daughter, Miss Charmaine Elizabeth Rubin, to Serge Entine, son of Mr. and Mrs. Maurice Entine, 6418 Macdonald Avenue, Montreal, to take place on Saturday, January 30, at eight o'clock, at Beth Israel Synagogue, in Vancouver.

The marriage of Miss Patricia Brasgold, daughter of Mrs. Tillie Brasgold, 4626 Plamondon Street, and the late Jack Brasgold, to Yale Kotler, son of Mrs. Bessie Kotler, 8215 Birnam Street, and the late Bernard Kotler, will take place on February 7, at six o'clock, at Beth Aaron Synagogue.

Mr. and Mrs. Manuel Fleischer, 2050 Ekers Avenue, announce the marriage of their daughter, Miss Sharon Fleischer, to Esser Spiegel, son of Mr. and Mrs. Abe Spiegel, 1037 Marlatt Street, to take place on Sunday, January 24, at half-past six o'clock, at Chevra T'hilim Synagogue.

## ENGAGEMENTS

Mr. and Mrs. David Freide, 4692 La Peltrie Street, announce the engagement of their daughter, Miss Marsha Freide, to Robert Stall, son of Mr. and Mrs. William Stall, 2120 Bonin Street. The marriage will take place in December.

Mr. and Mrs. Max Satin, 5932 Westbury Avenue, announce the engagement of their daughter, Miss Sandra Satin, to Sheldon Kirshner, son of Mr. and Mrs. Samuel E. Kirshner, 5715 Edgemore Street. The marriage will take place in July at Chevra T'hilim Synagogue.

The engagement of Miss Eve Boroff, daughter of Mrs. Belle Boroff, 3880 Plamondon Street, and the late Jack Boroff, to Leonard Zaritsky, son of Mr. and Mrs. Issie Zaritsky, of Ste. Sophie, Quebec, is announced.

Mr. and Mrs. Jack Shapiro, 1197 Marlatt Street, announce the engagement of their daughter, Miss Beverly Shapiro, to Bernard Gurberg, son of Mr. and Mrs. Harry Gurberg, 1545 McGregor Avenue. The marriage will take place on June 17, at Beth El Synagogue.

Mr. and Mrs. A. Rosenman, 4740 Lacombe Avenue, announce the engagement of their daughter, Miss Florence Roseman, to Alvin Shear, son of Mr. and Mrs. W. B. Shear, 932 Grou Street. The marriage will take place on June 20, at Beth Ora Synagogue.

Ezra Leithman, Q. C., and Mrs. Leithman, 371 Dufferin Road, announce the engagement of their daughter, Miss Gilda Esther Leithman, to Victor Harvey Glazer, son of Louis Glazer, Q. C., and Mrs. Glazer, 876 Dollard Avenue.

# TORONTO

## ENGAGEMENTS

Mr. and Mrs. Leo Birnbaum, 66 Atlas Avenue, announce the engagement of their daughter, Miss Linda Birnbaum, to Warren Richard Covent, son of Mr. and Mrs. Harold J. Covent, 6 Marwood Road. The marriage will take place on August 15, at Beth Tzedec Synagogue.

Mr. and Mrs. Benjamin Krawczyk, 300 Wilmington Avenue, announce the engagement of their daughter, Miss Noreen Brenda Krawczyk to Fredrick Howard Ambrose, son of Mr. and Mrs. Nathan Ambrose, 562 Deloraine Avenue.

Mr. and Mrs. Jack Midanik, 14 Stadacona Drive, announce the engagement of their daughter, Miss Beverly Midanik, to Melvin Steinberg, son of Mr. and Mrs. Harry Steinberg, 93 Boulton Drive.

Mr. and Mrs. Bernard Winterton, 25 Dellbank Road, announce the engagement of their daughter, Miss Marion Yvonne Winterton, to Ira Lewis Goldmintz, son of Mr. and Mrs. Joseph Goldmintz, 10 Overbrook Place. The wedding will take place on June 17.

Mr. and Mrs. Arnold Robins, 5100 Cote St. Antoine Road, Montreal, Quebec, announce the engagement of their daughter, Miss Sharyn Francee Robins, to Michael Richard Goldberg, son of Mr. and Mrs. Samuel Goldberg, 107 Denbigh Crescent. Miss Robins is the granddaughter of Mr. and Mrs. Samuel Breitman, 5501 Beaminster Place, Montreal. Mr. Goldberg is the grandson of Mrs. Jennie Duke, 31 Medalist Street, and the late Eda Duke. The marriage will take place on May 20, at Beth El Synagogue, in Montreal.

Mr. and Mrs. Irwin Favor, announce the engament of their daughter, Miss Eileen Favor, to Lewis Irwin Lerner, son of Mr. and Mrs. Ben. Lerner, all of Montreal, Que. Miss Favor is the granddaughter of Mr. and Mrs. Samuel Ostrovsky, of Montreal. Mr. Lerner is the grandson of Mr. and Mrs. J. Lerner, 17 Marquette Avenue, Toronto. The marriage will take place on March 27, at Shaare Zedek Synagogue, in Montreal.

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# MONTREAL MEETINGS

## ★ PIONEER WOMEN ★

Monthly open forum meeting is on January 25, at 2.00 p.m., at Labour Zionist headquarters. Dr. Blema Steinberg, professor of Political Science, at McGill University, and an expert on International Relations, will speak on "Crisis In The United Nations". Public invited. Officers are: Mesdames S. Frankel, president; L. Nagile, I. Satenstein, H. Schneider, vice-presidents; B. Bercovitch, treasurer; I. Elley, P. Feingold, M. Hertz, M. Ross, and M. I. Rumack.

## ★CANCER RESEARCH★ SOCIETY

Inc.: The Jewish General Hospital will honour the Society's support, by dedicating a permanent plaque on Tuesday, January 26, at 2.30 p.m. Mrs. Ben Sternthal, honourary past-president of the Society, will unveil the plaque. There will be a tour of the hospital's research facilities; refreshments, in the Nurses' residence. On a similar occasion, the Notre Dame Hospital, and the Montreal Cancer Institute, honoured the Society, when Mrs. Harry Kerdman, first vice-president, unveiled the plaque; and at another time, at the Montreal General Hospital, Mrs. Nathan Kozloff, honourary past-president, unveiled the plaque. The Society is a member of the Combined Health Appeal, whose campaign will be from May 8 to May 24. Officers are: Mesdames David Ornstein, the president for a second term; Harry Kerdman, E. H. Ordell, N. Naimark, vice-presidents; H. Lenetsky, R. Rush, J. E. Welser, A. Codas, J. Pascal, M. Freeman, I. Camlot, and A. Dropkin. Since its inception in 1945, the Society has disbursed $784,915.24. To help support basic, and clinical research, $460,896.75, was granted to the Montreal Cancer Institute; Montreal General, Jewish General, and St. Mary's Hospitals; McGill Montreal Research Institute, Royal Victoria Hospital, and McGill University. The total amount granted for junior and senior fellowships has reached $122,890.

## ★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: Services, January 22, at 8.15 p.m.; sermon: "The Ten Commandments For Today." Oneg Shabbat and Kiddush reception. Saturday, at 11.30 a.m., sermonette: "Honour Thy Father and Mother". At both services, David, son of Mr. and Mrs. Louis Kelsey, 3826 Old Orchard Avenue, will be called to the Reading of the Torah in observance of his Bar Mitzvah. On January 27, at 2.30 p.m., Dr. Douglas J. Wilson will review a book.

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## ★HOSPITAL OF HOPE★

Unit meeting on January 25, at 1:00 p.m., is: Goodwill-Leonard Breger, at the home of Mrs. L. Sheiner, 1361 Lajoie Avenue; at 2:00 p.m.: Yoisef and Chasie Pinsky, at the home of Mrs. M. Pinsky, 5217 Rosedale Avenue. At 8:00 p.m. are: Esther Caplan, with Mrs. L. Bronson as convener; Isaac and Sima Rutman, at the home of Mrs. J. Sadovnick, 5789 Durocher Avenue. Unit meeting on January 26, at 2:00 p.m., is: Chaim Revzen-Yoisef Altman, at the home of Mrs. M. Korpman, 974 Wilder Avenue. At 8:00 p.m., are: Margolick, at the home of Mrs. S. Margolick, 4745 Lacombe Avenue; Chaim Revzen Junior, at the home of Mrs. M. Gillis, 4320 Plamondon Street. Units meeting on January 27, at 8:00 p.m., are: I. J. Borrin, at the home of Mrs. L. Silverman, 4700 Bourret Avenue; Fraid-Phil. Cohen, at the home of Mrs. H. A. Cohen, 5501 Bradford Place. Unit meeting on January 28, at 2:00 p.m., is: Hesha Berson and Rose Moss, at the home of Mrs. M. Hausswirt, 4875 Bourret Avenue; Ethel and Max Rostrogovitch, at the home of Mrs. S. Pines, 5799 Plantagenet Avenue. Tikvah-Katz Mindlin Unit met at the home of Mrs. J. Schneiderman, 370 Harris Street; Mordecai and Essie Baker Unit, dessert luncheon, at the home of Mrs. S. Bell, 110 Highfield Avenue.

## ★ JEWISH JUNIOR WELFARE ★

League Inc. monthly meeting was at the Windsor Hotel. Patrons for the souvenir program book are: Mesdames Julius Block, Samuel Bronfman, O.B.E.; Jacob Elkin, Arnold Fisher, Gustave Gray, David S. Jacobs, Bernard Lande, A. Lawrence Lazar, Alfred N. Miller, Isadore Sedlezky, Jack Wener, Israel Winkler, Jack Zittrer, Miss Kathleen Moore.

## ★ BETH HILLEL ★

Synagogue; Isaac J. Teicher, Rabbi: Youth Group elected: Misses Barbara Nathan, president; Rona Cohen, vice-president; Cynthia Garonce, treasurer; Marsha Cohen, secretary; Roslyn Parnass, and Susan Garonce, program; Eleanore Kahn, social; Anita Sandler, membership chairman, who presided. Mrs. M. Mazin is Youth adviser. Rabbi Teicher spoke on "The Role Of Modern Youth In The Synagogue."

## ★COMBINED JEWISH★ APPEAL

Mrs. Alan Finestone, Women's Federation campaign chairman for 1965, working among the Jewish women of Greater Montreal on behalf of the Joint Campaign for Combined Jewish Appeal and United Israel Appeal. Associate chairmen will be: Mesdames Arnold Fisher, special gifts; Theodore D. Lande, Cyril Reitman, Sydney Glazer, metropolitan division; Stanton Friedman, suburbs; Tess Matalon, administrative committees. Named chairmen of standing committees are: Mesdames Jack J. Bernstein, campaign evaluation; Gerald Caplan, kit distribution; Sol Cohen, cavalcade; Hyman Deckelbaum, telethon; Simon Gold, publicity; Abe Goldberg, prospects and out of town; J. A. Lyons Heppner, education; Morton J. Litwack, Young Marrieds; Samuel Nadler, town teas. Chairmen for the special names and general solicitation committees will be announced later.

## ★ SHAAR HASHOMAYIM ★

Synagogue, Wilfred Shuchat, Rabbi: Mitchell Lewis, son of Dr. and Mrs. Aubie Earl Wolfe, 497 Mountain Avenue, will be called to the Reading of the Torah on January 23. Friends are invited to attend the Kiddush after services, tendered by the Sisterhood in honour of the National Women's League Sabbath. A section will be reserved for Sisterhood members and a special benediction will be made by the Rabbi. All projects by Sisterhood members will be exhibited. At the men's breakfast forum on January 24, at 10 a.m., the guest, Dr. Gerald Schneiderman, will speak on "Civilization And Its Discontents," by Sigmund Freud. The sponsor, Joseph Schneiderman.

## ★ MIZRACHI-HAPOEL

Hamizrachi: Senior Ladies Chapter meets on January 25, at 2.00 p.m., at 5775 Victoria Avenue. Hostesses are Mesdames L. Feen, and R. Goldberg. Mrs. Libbie Levin is president. Mrs. A. Golbas will read poetry. Mrs. I. Propos will sing Israeli songs. Friends invited.

## ★ JEWISH CONVALESCENT ★

Hospital: Ezra Ladies Society met at the home of Mrs. S. Levitt, 8395 Ellendale Avenue. Mrs. S. Lefcort is president. A Golden Book contribution was received from Mr. and Mrs. J. Kibrick, 4470 Montclair Avenue, over the Bas-Mitzvah of their daughter, Miriam Kibrick; also in gratitude for the recovery of Mrs. J. Kibrick; also from Mr. and Mrs. C. Bloom, 464 Glengarry Avenue, on the birth of a grandson, Mitchell Jay, son of Dr. and Mrs. E. Adelson, 2035 West Granville Avenue, Chicago, Illinois; also Mrs. S. Levitt, 8395 Ellendale Street, gave a contribution to the Golden Book in honor of the Esra Ladies Society. The raffle was won by Mrs. S. Adler. Chai Unit dessert luncheon was at the home of the president, Mrs. S. Berenbaum, 4419 Oxford Avenue. Mesdames S. Kramer, 5602 Dornal Avenue; Hyman Wiseman, 6705 Merton Road; and G. Berenbaum, 4871 Hingston Avenue, honored their mother, Mrs. S. Berenbaum, with a life membership pin. Waxman-Basholm Unit met at the home of Mrs. P. Lenetsky, 4675 Vezina Avenue. Slides of Israel were shown and commented upon by Ruven Tur-Ner, director of the Israel Government Tourist Office, who was introduced and thanked by Mrs. D. Zell, program co-chairman. The hostess was thanked for her hospitality by Mrs. H. Rabinovitch.

## ★ WOMEN'S ORT ★

Eilat Group luncheon meeting is on January 26, at 12.30 p.m.; hostesses, Mesdames A. Itkovits, R. Lupovici, R. Lupovitch, and S. Lupovici. Mrs. Roman Pniewsky, president, will preside.

## ★ BNAI BRITH WOMEN

Cum Luda Chapter Number 548, Business and Professional Girls' Group stag dance is on January 31, at 8.30 p.m., at Spanish and Portuguese Synagogue. Lenny Rubin and his orchestra will play. Door prizes, and refreshments. Miss Eileen Berger is president; other officers are: Misses Ray Starr, Lily Berman, Betty Elman, vice-presidents; Katie Kalakore, secretary; Claire Stein, publicity.

## ★ ADATH ISRAEL ★

Synagogue Rabbi Charles Bender: Men's Club guest speaker on January 24, will be Benjamin Herson, director of extension activities at Shaar Hashomayim Synagogue. Breakfast is jointly sponsored by the Club and the Sisterhood. Honorary directors of the board for life are: A. Albert, J. Bergman, S. L. Caplan, S. Chodos, M. Clayman, W. Dobsinsky, O. Eisenstat, H. B. Fried, M. Gertsman, G. Goldwater, S. S. Gordon, J. M. Hubscher, M. Mendelsohn, L. Pinsky, J. Quint, H. Rosenberg, J. Rosenbloom, I. Rosenfeld, M. Sankoff, Mort. Schwartz, C. Shiller, B. Silverman, Dr. J. Siminovitch, S. W. Weber, Q.C.; S. Wenger, J. Winer.

# DEATHS

Harry Schwartz, of Brooklyn, N. Y., died there on Thursday, December 31. He is survived by his wife, Mrs. Pearl Schwartz; two sons: Stanley Schwartz, of Levittown, N. Y.; Philip Schwartz, of Brooklyn; a daughter, Mrs. Arthur Greenberg (Mildred), of Brooklyn; four grandchildren: Louise, and Barbara, daughters of Mr. and Mrs. Stanley Schwartz; and Stephen, and Dana, son, and daughter of Mr. and Mrs. Philip Schwartz; a brother, Michael Schwartz, 5899 Victoria Avenue; three nieces: Mrs. Abe Kalman (nee Ruth Segal), 4819 King Edward Avenue; Mrs. Edward I. Merson (nee Mildred Segal), 5709 Kincourt Street; and Mrs. Nathan Price (Ray), 3037 Bedford Road. Funeral services, and burial took place in Brooklyn.

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# COMMITTEE OFFICIAL SEES ORTHODOX, CONSERVATIVE, REFORM DIVISIONS

*(Continued from Page One)*

dies by religious groups of their teaching materials and methods.

Prof. Otto Klineberg, former head of the department of social psychology at Columbia University, who has been named as co-director of the Sperry Center, along with Prof. Tullo Tentori, of Rome, a prominent cultural anthropologist, is the son of Mrs. L. Klineberg, Grosvenor Avenue, Montreal; and is a McGill University graduate.

Mr. Friedman said that projects had been initiated in Italy and in Spain as well as in South America to promote self-studies of religious texts. The Rev. Bertrand de Margerie, president of the Conference of Catholic Priests in Brazil, Mr. Friedman reported, has completed a study on the image of Jews in Brazilian catechisms.

Rabbi Marc Tanenbaum, director of the Committee's interreligious affairs department, cited the center as a "dramatic and practical illustration of what Catholic scholars and religious leaders in cooperation with Jews are doing to carry out the mandate of the Ecumenical Council to combat anti-Semitism."

However, Rabbi Tanenbaum said in an interview with the New York Times, that although Christian-Jewish relations were achieving new levels of understanding, "a curious paradox exists which reflects divisiveness within organized Judaism."

On the one hand, he said, major Jewish organizations have warmly greeted the Ecumenical Council's preliminary action to repudiate deicide. On the other hand, he said, some Jewish leaders have responded to this "historic development with cynicism and petulant carping, deriding even the motives of Christian leaders who have demonstrated their good faith in many ways."

He said that Jewish leaders "who are taking this position are giving the impression that they do not want Christians to help put an end to anti-Semitism, and that by some strange irony they are holding present-day Christians collectively responsible for all the persecutions of Jews in the past."

This ambiguity was traced by Rabbi Tanenbaum to deeper conflicts within organized Judaism and its institutions. The rabbi expressed concern over what he described as the "increasing denominationalism and institutionalism in American Jewish religious life which is resulting in a distorted competition for prestige, publicity, and power."

In his view, Orthodox, Conservative, and Reform religious establishments seem to be engaging increasingly, says the New York Times, in their 'home missions' and 'foreign missions' in an extensive competition for Jewish souls."

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# A SOCIOLOGICAL ANALYSIS OF CONTEMPORARY ORTHODOXY

(Continued from Page Ten)

discussion of the evolution of Conservatism, leaves us with an Orthodox community that is aged, unacculturated, financially unsuccessful, and resistant to change. Where did "modern Orthodoxy" come from? Presumably, its adherents are the second- and third-generation descendants of that miserable lot who retained their tradition. But why, once having begun to evolve their form of worship and behavior into what we know today as "modern Orthodoxy," did they not go a step further and become Conservative?

An attempt at answering this question involves one in speculation of a theoretical and empirical nature. The answer will not be known until we have a great deal more hard data. Let us, however, essay a preliminary answer, and list at least some credible solutions.

The most common response to the question is to attribute the maintenance of traditional Judaism to the labor of the American-born Orthodox rabbi. It was the foreign-born traditional rabbi who was most resistant to a change on the part of his congregants.

The traditional rabbi had only one basic skill, his "intimate familiarity with the literature, values, and rules concerning the sacred area of a society, and on the fact that he lives his life in such a way so that he commands respect and, more importantly, inspires emulation from the other members of the community." In America this particular skill was in little demand. The traditional rabbi resisted changes in doctrine or procedure since innovation would have further outmoded his skills. As de Sola Pool comments:

"Coming to this country at a mature age, they rarely mastered the English language and while immigrant Jewry rapidly Americanized itself in language and mores, the rabbis remained Yiddish-speaking and their deep and extensive rabbinical knowledge was of little use to the community. They grew more and more out of touch with their congregations and with the community as a whole. They found themselves with a very precarious tenure of office, and often economically strangled in some run-down street which had been a ghetto until their congregants moved away. While the community was constantly adapting itself to American standards, the rabbis and the synagogues of these rabbis stood still."

The American-born rabbi replaced his immigrant predecessor and no longer stood as an obstacle to change. On the contrary, his prestige and salary were dependent on his attracting more congregants, which meant acceding to and frequently leading the way toward new innovations. The rabbi himself was at least partially acculturated and, if not trained for it, certainly aware of the skills required in his new role. (Marshall Sklare observed that, given the general absence of elementary Yeshivas until a few decades ago, most American-born rabbis of today, including Orthodox rabbis, are public-school products.)

It would be interesting to explore this question further through extended interviews and studies of the backgrounds, education, and aspirations of the American rabbinate and the Orthodox rabbinate in particular. However, even though the evidence seems to indicate an important role for the American-born rabbi in retaining Orthodoxy while modernising its form, this is not an entirely adequate explanation.

Two questions still remain. First, why did the American-born rabbi himself remain Orthodox? Second, through what mechanism did he reach his congregants?

A second credible explanation for the maintenance of Orthodoxy is the evidence pointing to the highly differentiated intensity of Jewish education received by those who remained in the Orthodox fold. Polsky, in his study of Orthodoxy in Milwaukee, observes that, of those respondents under 40 years of age, over 80 per cent received [illegible] of Jewish education, and 82 per cent of them were born in the United States. This is a truly remarkable proportion of American-born Jewishly educated adults, by any standard. Of course, we would want to know what proportion of those receiving the same intense education did not remain Orthodox.

Other explanations of a different variety can also be offered. The filial relationship between American-born Orthodox children and their parents may be of a special nature. The date of the family's immigration may be another factor. One would expect that the earliest immigrants would be the least traditional. Even if nominally Orthodox in behavior, the first East European immigrants, willing to leave their extended family and their home were, no doubt, less committed to tradition than their relatives and neighbors who came much later. (Some evidence to this point is the paucity of distinguished rabbis and scholars among the immigrants. Although an estimated 50,000 Jews immigrated from 1881-1885 the leading East European congregation of New York only had a part-time rabbi of meagre scholarship. When 26 Orthodox congregations met to choose a joint leader for New York Jewry no rabbi in America was even considered. In 1887, Rabbi Isaac Elhanan Spektor's secretary wrote of American rabbinical leaders as "improper men.")

The great wave of East European immigration extended from 1880 to 1925. We are dealing here with more than a single generation of immigrants Although we tend to lump them all together, this wave of immigration included a variety of people reaching maturity not only in different countries and cultures but also in different areas faced with different issues and conflicts, notably the issues and outlooks altered by the First World War and the Bolshevik Revolution. This is a question that deserves intensive study.

Suffice to mention that one would expect different religious responses from the immigrants depending on when they came, at what age, and from what part of Europe. We will have more to say later about the role of the approximately 350,000 Jews who immigrated in the Nazi period and the immediate post-World War II era. The late period at which they arrived excludes them from our particular concern here.

But, as one might expect, the most traditional element didn't come until this period. (As a matter of fact the extreme traditionalists probably never came to America. It is significant how many Hasidic leaders now in this country waited until they literally had to be plucked from the gas chambers.)

Nevertheless, no one who came in the Nazi era felt that immigration then was an act of religious rebellion. By contrast, when the Rabbi of Slutsk came to America and appeared at a public meeting of the Union of Orthodox Jewish Congregations during the first wave of immigration "he chastised the assemblage for having emigrated to this *trefa* land."

Finally, the role of new institutions and supra-institutions in maintaining Orthodox loyalty of many immigrants and their children cannot be omitted. Certainly a thorough study of the formative period of the Young Israel movement is essential to understanding "modern Orthodoxy" and the holding power of the Orthodox. Young Israel was the prototype of the "modern Orthodox" synagogue. Its godfathers included many luminaries of the Conservative movement. Interestingly, this is no longer the case.

Although the Young Israel movement contains a variety of types of synagogues, its point of view, at least as reflected in its official publication and in many of its synagogues, is far more traditional than "modern Orthodoxy." It would be interesting to study Young Israel's turn to the "right," particularly in the post-war period. Some of the things that are said below may have some bearing on the subject.

It is not without significance that the national director of the movement, himself a graduate of the very traditional Chaim Berlin Yeshiva, could, in addressing the 1963 convention, urge a united Orthodox front which would turn to the "*G'dolay Torah*," the "giants of Torah learning," the heads of the various Yeshivas, and be bound not only by their decisions on purely Halachic matters, but also by their point of view on non-legal matters.

In fact, the national director was urging Young Israel to seek the guidance and inspiration of the very same leaders against whose way of life both Conservatives and "modern Orthodox" had moved.

Nevertheless, Young Israel, almost alone at first, and later the Union of Orthodox Jewish Congregations (which preceded it in time but which for a long period remained totally ineffective organizationally) provided an institutional framework through which Orthodox congregations might affiliate, and once affiliated more easily withstand pressure for change in the direction of Conservatism. The Young Israel charter provides legal obstacles to a congregation from discarding the *mechitza*.

On the other hand, the Union of Orthodox Jewish Congregations and the more recent Yeshiva University Synagogue Council provide an opportunity for synagogues with mixed-family seating to maintain at least a nominal allegiance to an overall Orthodox institution.

These, and no doubt other, factors account for the development of an Americanized Orthodoxy which was capable of becoming Americanized without breaking nominally with tradition. Of course, the changing temper of American life, the de-emphasis of pure secularism and the increased tolerance for religious worship even among upper-middle-class urban intellectuals has made the row of "modern Orthodoxy" an easier one to hoe.

### *The "Ultra-traditionalists"*

As was already alluded to, "modern Orthodoxy" is not the only variant of contemporary American Orthodoxy.

Assuming that we can dismiss the various Hasidic groups as static and exercising relatively small influence on the body of Orthodoxy (this dismissal is probably not warranted), there still exists a core of Jews who adhere to traditional folkways both religiously and otherwise. They continue to follow practices which are not viewed by most rabbinic leaders as ritually binding and which are manifestations of class origin or local custom but which the practitioner does not disassociate from his religious behavior.

This group of traditional Jews, whose religio-intellectual leadership comes from the traditional Yeshivas, and whose views are probably best reflected in the pages of the English language weekly *Jewish Press* at least up until 1963, present a second variety of Orthodoxy.

Most of these Jews, for purposes of nomenclature let us label them "ultra-traditional," are recent immigrants. They arrived in the immediate pre-World War II and the post-war period. The impact of this immigration on Jewish life in the United States has been neglected and the nature of the Orthodox immigrants has been almost totally ignored.

They appear to be centered in New York and are generally segregated by residence. They are suspect of any Orthodox institutions in the United States which preceded their own arrival, and yet they have acquired a veneer of acculturation very rapidly. They have totally engulfed the early East European Orthodox element which resisted the previous trend toward "modern Orthodoxy."

Perhaps the most remarkable thing about them is that they have, or at least had, an English-language weekly. Their relatively rapid acculturation may be a feature of their social and occupational level.

Jewish immigration in this country, unlike any other previous Jewish immigration in the last hundred years, was of a middle-class character. Of the 75,000 gainfully employed Jews who immigrated to the United States in the period 1938-1948, 62 per cent were in the trades and liberal professions, whereas only 27.5 per cent were skilled workers and 6.4 per cent unskilled. In comparison to the immigrants in the first quarter of the century, this more recent immigration had more than twice the proportion of those in trade; three times the percentage of those in liberal professions; and less than half the percentage of skilled workers.

To the extent that there was any professional, financially successful, Agudas-Israel-oriented community in Europe that migrated to the United States, it was during this period. Until the Nazi period it had no compelling reason to emigrate. Its very traditionalism would have inhibited it from leaving the relative security of the known. While it may have arrived in the United States lacking financial resources (though not in all cases), it did not lack intellectual resources, a strong tradition and some experience with trying to reconcile tradition to a modern secular society.

The "ultra-traditionalists" have been described by one observer as "Hasidim without a *Rebbe*." Their spiritual, emotional, and cultural lives revolve around the traditional right-wing Yeshivas and the "*Gidolim*," the "Torah leaders," who generally head these institutions. Like the Hasidim, perhaps even more so, they have sublimated their own personalities and identities to a Torah leadership.

Characteristic of this is the refusal of the "ultra-traditionalist" to exercise independent judgment on almost any political issue. An editorial in the *Jewish Press*, for example, sounded a cautious note on some aspect of federal aid to education and then hastened to add that, of course, this was subject to the final word of the "*Gidolim*." The "ultra-traditionalist" concept is institutionalized in Agudas Israel's Council of Torah Leaders, whose decisions on all matters of organizational policy are supposedly final.

The parallel between the Hasidim and the "ultra-traditionalists" is striking. There is a definite dynastic bias in the selection of Yeshiva leaders and many of the "*Gidolim*" themselves have responded to their followers in the manner of Hasidic *Rebbes*.

Whether the "ultra-traditionalists" can maintain the entire superstructure created in this country is problematical. The evidence is that they are succeeding very well in maintaining their religious traditions, but their religious institutions may be trouble. Nevertheless, the "ultra-traditionalists" have made an impact on a third element of contemporary Orthodoxy.

(Continued Next Week)


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# Social Notes—Toronto

Dr. and Mrs. Joseph Caplan, and Risa Allison, 24 Shallmar Boulevard, went to New York during the holidays, for the surprise thirtieth anniversary party for Mrs. Caplan's parents, Mr. and Mrs. Samuel Kaplan, who were entertained at the home of Mr. and Mrs. Irwin Appel, of Brooklyn, New York, their son-in-law, and younger daughter.

Rabbi and Mrs. Hillel Smulowitz, 20 Garthdale Court, spent their wedding trip in Israel. Mrs. Smulowitz is the former Miss Cecile Sugar, daughter of Mr. and Mrs. Louis Sugar, 360 Brunswick Avenue. Rabbi Smulowitz is the son of Mr. and Mrs. Jack Smulowitz, of Brooklyn, N. Y. Rabbi Smulowitz is on the staff of the Ner Israel Rabbinical College.

Mr. and Mrs. H. Cass, and sons, Michael, and Peter Cass, 165 Old Forest Hill Road; and Miss Anne Green, 9 Marathon Crescent, the fiancee of Michael Cass, visited Mrs. Cass's brother-in-law, and sister, Mr. and Mrs. David S. Jacobs, of Montreal, Quebec.

Mrs. Julius Marcus, and her daughters, Misses Charlotte Frances Marcus, and Anita Ruth Marcus, 14 Menin Road, are visiting her brother, and sister-in-law, Dr. and Mrs. Aubie Wolfe, of Montreal, Que., stopping at the Queen Elizabeth Hotel, having gone for the bar-mitzvah of their son, Mitchell Lewis, who will be called to the Reading of the Law, on January 23, at Shaar Hashomayim Synagogue.

Mrs. I. Kelner, 150 Strathearn Road, was at the Coronet Hotel, in Miami Beach, Florida.

Mr. and Mrs. I. Wunch, 286 Maxwell Street, returned home from a trip to Miami Beach, Florida, via Air Canada.

Mr. and Mrs. H. Metter, 232 Markham Street, celebrated the sixteenth birthday of their daughter, Toby Rose, at the home of Mr. and Mrs. Daniel Wayne, 50 Glenlong Avenue, nephew and niece of Mrs. Metter. Present were Mr. and Mrs. Victor Appel, 228 Major Street, brother and sister-in-law of Mrs. Metter.

Mrs. J. Lerner, 17 Marquette Avenue, and her daughter, Mrs. J. Shadlyn, 4866 Bathurst Street, visited the former's son, and daughter-in-law, Mr. and Mrs. Ben Lerner, of Montreal, Quebec, and were present at the luncheon for Miss Eileen Favor, daughter of Mr. and Mrs. Irwin Favor, the fiancee of Mrs. Lerner's grandson, Lewis Irwin Lerner.

Mr. and Mrs. Arnold Robins, and their daughter, Miss Sharyn Francee Robins, 6100 Cote St. Antoine Road, Montreal, Quebec, visited Mr. and Mrs. Samuel Goldberg, 107 Denbigh Crescent, whose son, Michael Richard Goldberg, is the fiance of Miss Robins.

Jacob Krantz, 12 Wasdale Crescent, was in Tel Aviv, Israel, for the bar-mitzvah of Norbert Richard, son of Mr. and Mrs. Michael Hornstein, of Montreal, Quebec, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth El Synagogue, in Israel.

In Montreal, Quebec, for the brith of Mark David, son of Mr. and Mrs. Melvin Deutsch, were: Mr. and Mrs. Irving Rabovsky, 4 Superior Avenue, his grandparents; and Mr. and Mrs. Stanley Rabovsky, 515 Chaplin Crescent, his uncle, and aunt.

Mr. and Mrs. Louis Stern, 8 Sentinel Road, were in Montreal, Quebec, for the bar-mitzvah of their cousin, Allan Howard, son of Mr. and Mrs. Arthur Lee, who was called to the Reading of the Law, at Beth Aaron Synagogue.

Here for the bar-mitzvah of Spencer Anthony, son of Mr. and Mrs. Avrom Waldman, 34 Gordon Road, who was called to the Reading of the Law, at Beth Tzedec Synagogue, were: Mr. and Mrs. Morris Schneiderman, of Montreal, Quebec, his grandparents; Max Blackstone, of New York; Manny Brown, of Buffalo, N.Y.; great-uncles; and Miss Gertie Blackstone, great-aunt, of New York.

Mrs. Frank Gold, 10 Shallmar Boulevard, and her two grandchildren; Mark and Cheryle Herman, children of Mr. and Mrs. Alfred Herman, 106 Monro Boulevard, were at Grossinger's, in Ferndale, New York, for the holidays.

Mr. and Mrs. S. Kennar, 41 Sparrow Avenue, are in Montreal, Quebec, for the bar-mitzvah of Peter Solomon, son of Mr. and Mrs. Julius Frankel, who will be called to the Reading of the Law, on January 23, at Shevet Achim Synagogue.

Mr. and Mrs. David Silver, of Montreal, Quebec, visited Mrs. Sylvia Weiner, 738 Vaughan Road.

Mr. and Mrs. Louis Waldman, 1503 Bathurst Street, left via Air Canada, for a vacation in Miami, Beach, Florida.

Here for the funeral of the late Harry Gurofsky, 5 Ava Crescent, who died on January 5, at the Mount Sinai Hospital, in Miami Beach, Florida, were: his daughter, Mrs. A. M. Crotin (Elizabeth), of New York; his sister, Mrs. Max Harlig (Cecil), of New York; and his brother, Joseph Graff, of Los Angeles, Calif.

Mr. and Mrs. Irving Hennick, 625 Vesta Drive; and Mr. and Mrs. Irving Potash, 6 Overdale Road, left via Air Canada, and are on vacation in Miami Beach, Florida.

Dr. and Mrs. Sidney Smith, of Madison, Wisconsin, visited her brother and sister-in-law, Dr. and Mrs. Joseph Caplan, and Risa Allison, 24 Shallmar Boulevard, en route to their new residence in Ottawa, Ont. Dr. Smith has a research post with the Food and Drug Administration.

Mrs. Pearl Atkins, of Kitchener, Ont., visited her son and daughter-in-law, Mr. and Mrs. Jack Atkins, 4 Mascot Place. While here she was present at the brith of her great-grandson, Colin David, son of Mr. and Mrs. Gerald Robinson; and brother of Darren Stafford, 25 Elise Terrace.

Miss Esther Ruth Greenglass, daughter of Mr. and Mrs. David Greenglass, 63 Ridelle Avenue, and Miss Bernice Eisen, daughter of Mr. and Mrs. David Eisen, 64 Elderwood Drive, returned from a three-week vacation in Acapulco, and Mexico City, Mexico.

Harry Moscoe, 19 Corwin Crescent, travelled via Air Canada to visit his nephew and niece, Mr. and Mrs. Martin Moss, of Encino, Calif. He was also entertained by his brother, and sister-in-law, Mr. and Mrs. Daniel Moscowitz; and his nephew, and niece, Mr. and Mrs. Martin Moscoe.

Howard Roth, of Cleveland, Ohio, who is attending the Ohio College of Podiatry, visited his father, and mother, Mr. and Mrs. Martin Roth, 36 Rogers Road.

Mr. and Mrs. Jack Stein, and son, Bernard, of Montreal, Quebec, visited his brother, and sister-in-law, Mr. and Mrs. R. Stein, 72 Searle Avenue; and his brother-in-law, and sister, Mr. and Mrs. Louis Greenspoon, 61 Exbury Road.

Mr. and Mrs. Hyman Michaels, of Montreal, Quebec, visited Mr. and Mrs. Louis Greenspoon, 61 Exbury Road.

Mr. and Mrs. Irving Mandell, 3896 Bathurst Street, spent their honeymoon in Miami Beach, Florida; and Nassau, The Bahamas. Miss Mandell is the former Miss Zelda Shapero, daughter of Mrs. Anne Shapero, 279 Lauder Avenue. Mr. Mandell is the son of Mr. and Mrs. Michael Mandell, 1 Vinci Crescent.

Mr. and Mrs. David Kasdan, 21 Mayfair Avenue, entertained at their home in honour of their fortieth wedding anniversary. With them were: their son, Edward Kasdan; and their son and daughter-in-law, Mr. and Mrs. I. Kasdan, and Geraldine, and Eva, 74 Cockafield Avenue.

Mr. and Mrs. William A. Taylor, 150 Reinet Road, entertained at dinner, in honour of Mr. and Mrs. B. W. Fink, of Winnipeg, Man.; and Mr. and Mrs. Max Strudel, of Hoffer, Sask. Present were: Miss Catharine Price, Miss Elinor Dutcheson, Elmer Dutcheson, and Frederick, and John Roberts.

Miss Linda Birnbaum, daughter of Mr. and Mrs. Leo Birnbaum, 86 Atlas Avenue, and her fiance, Warren Richard Covent, son of Mr. and Mrs. Harold J. Covent, 6 Marwood Road, were entertained by their parents, at dinner to celebrate their engagement. Also present were: Dr. and Mrs. Jack Birnbaum, and their children, Richard, Leslie, Peter, and David, of Hartford, Conn., brother and sister-in-law of the bride-to-be. Following the dinner an evening took place at the home of Mr. and Mrs. Leo Birnbaum.

Mr. and Mrs. L. Prusky, 123 Hove Street, celebrated the bar-mitzvah of their son, Lawrence Gordon, who was called to the Reading of the Law, at the Beth Tzedec Synagogue. He is the brother of Daniel, aged ten years; and of Susan, seven and one-half; grandson of Mrs. Rose Samuel, 21 Mayfair Avenue; and of D. Prusky, of Toronto. Kiddush was observed. Mr. and Mrs. Prusky were hosts to one hundred and fifty guests at a luncheon. The same evening, in the Synagogue hall, Mr. and Mrs. Prusky received two hundred and forty guests. Mr. and Mrs. D. Samuel, uncle and aunt, were seated with them at the head-table.

Mr. and Mrs. Joseph Fruitman, 174 Clifton Avenue, celebrated their silver wedding anniversary, at dinner. Present were their son and daughter-in-law; Mr. and Mrs. Mel. Fruitman, 31 Gambello Crescent; their daughter, Miss Carolyn Fruitman; his parents, Mr. and Mrs. Jack Fruchtman, 418 College Street; his uncle, Samuel Shecter, 418 College Street; and his brother-in-law and sister, Mr. and Mrs. A. Marcus, and Martin, Jerry, and Terry; her brother and sister-in-law, Mr. and Mrs. Jack Selgel, and Mark and Sharon, all of London, Ont.; her brother and sister-in-law, Mr. and Mrs. Sidney Blatt, and Ellen and Nancy; and Joseph Goodman, all of Rochester, N. Y.; Donald Blatt, 209 Waterloo Avenue, her brother; and Mr. and Mrs. Samuel Kertzer, 155 Reiner Road, the parents of Mel. Fruitman.

Miss Betty Wronsberg, daughter of Mr. and Mrs. Samuel Wronsberg, 155 Major Street, was honoured at a bridal luncheon, on her engagement to Irwin Goldkind, son of Mr. and Mrs. Nathan Goldkind, 81 Fraserwood Avenue. The hostesses were: Mrs. Nathan Goldkind, mother of the groom-to-be; and Mrs. Harold Goldkind, 113 Wembley Road; and Mrs. Murray Goldkind, 568 Deloraine Avenue, sisters-in-law of the groom-to-be. Miss Betty Wronsberg, wore a two-piece, gold and white metallic dress, and jacket, with a mauve orchid wristlet. Mrs. Wronsberg, wore a beige-lace dress, with a corsage of pink baby Sweetheart roses; and Mrs. Goldkind, wore a green metallic dress, with a corsage of pink roses, with baby pink rosebuds. Seated at the head-table with them was Mrs. Bernard Dubinsky, 76 Pinewood Avenue, sister of the bride-to-be. The main centrepiece was of red, pink, and white Sweetheart roses, with greenery. Out-of-town guests were: Mrs. Jean Schure, and Mrs. M. Cohen, of Hamilton, Ont.

Mr. and Mrs. Norman Levine, 48 Lacewood Crescent, celebrated the bar-mitzvah of their son, Terry Irwin, who was called to the Reading of the Law, in honour of his bar-mitzvah, at B'nai Israel Beth David Synagogue. He is the brother of Michelle, aged eight years; Heather, one and one-half; and Jan, seven and one-half months; grandson of Mr. and Mrs. I. Skopitz, 31 Croham Road; and Mrs. Ida Levine, 37 Lyons Gate Drive; great-grandson of Mrs. Esther Katz, 175 Clinton Street; and M. Scopitz, 335 Hillhurst Avenue. Kiddush was observed. Mr. and Mrs. Levine were hosts to three hundred guests at a luncheon. Mrs. Levine wore a black wool, lightweight suit, with a soft velvet black tie; and had a matching hat, and accessories; with white gloves. Seated at the head-table were: Rabbi Albert Pappenheim; and Mr. and Mrs. Samuel Weisberg, 440 Winona Drive; and H. Stoll, 86 Invermay Avenue; great-uncles, and great-aunt. The same evening, Mr. and Mrs. Levine entertained at a reception at their home. Mrs. Levine wore a white lace sheath dress, with a wristlet of yellow Sweetheart roses. Michelle Levine, wore a pink knitted suit, with pastel, embroidered flowers; and had patent leather shoes; and had pink roses. Those who participated in the candle-lighting ceremony were: Max Skopitz, great-uncle, of Miami Beach, Florida; Mr. and Mrs. H. Koza, great-uncle and great-aunt, of Detroit, Mich.; Mr. and Mrs. D. Skopitz, and Howard and Marla, 30 Bryant Crescent; Mr. and Mrs. I. Bernstein, and Toby, Lorrie, and Richard, 27 Greenwin Village; Miss Elaine Fruitman, 10 Shallmar Boulevard; John Koza, of Detroit, Mich.; uncles, aunts, and cousins; Myra Gasner, 88 Purdon Avenue; and Michael Schoenfeld, of Detroit, Mich. Here from out of town, were: Miss Bess Bugin; Mr. and Mrs. N. Pigavott; Mr. and Mrs. C. Memel, all of Kenmore N. Y.; Mr. and Mrs. Morris Einstoss, and Cheryl, and Ian, of Buffalo, N. Y.; Mr. and Mrs. L. Scott, of Noranda, Que.; Mr. and Mrs. Harris Gulko, and Rosalyn, of Montreal, Que.; Bryna, Auvery, and Gilda Freedman, of Windsor, Ont. all cousins; Mrs. Claire Koza, of Hamilton, Ont., aunt; Dr. and Mrs. Stanley Rosen, of Boston, Mass.; Mr. and Mrs. Leon Schoenfeld, of Detroit, Mich.; Mr. and Mrs. Donald Stephens, of London, Ont.; and Mr. and Mrs. Jack Crangle, of Dundas, Ont.

## BAR-MITZVAHS

Howard Jay, son of Mr. and Mrs. John Goldberg, 16 Denmark Crescent, was called to the Reading of the Law, at the B'nai Israel Beth David Synagogue, in honour of his bar-mitzvah. He is the brother of Marla, aged eleven years; Cara, ten; Aaron, nine; and Stuart Scottie, two; grandson of Mrs. Bella Gwartzman, 146 Strathearn Road, and of the late Morris Gwartzman; and Mr. and Mrs. Louis Goldberg, 4350 Bathurst Street.

Andrew Edward, son of Mr. and Mrs. Samuel D. Borins, 576 St. Clements Avenue, was called to the Reading of the Law, at the Holy Blossom Temple in honour of his bar-mitzvah. He is the brother of Paul Michael, aged nine years; and the grandson of Mrs. Mary Schwartz, 455 Briar Hill Avenue, and of the late Abraham Schwartz; and of Mr. and Mrs. Joseph Borinsky, 131 Ava Road.

Matthew, son of Mr. and Mrs. Harry Price, 16 Wendy Crescent, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Adath Israel Synagogue. He is the brother of Miss Sharryn Anne Price; and Miss Gayle Price; his twin, Marla Joy; and Cindy Beth; grandson of Mrs. Pearl Price, 28 Silverton Avenue, and the late Morris Price; and of Mr. and Mrs. David Danziger, 17 Silverton Avenue. Kiddush followed the services.

Spencer Anthony, son of Mr. and Mrs. Avrom Waldman, 34 Gordon Road, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Tzedec Synagogue. He is the brother of Nathan, aged ten years; and Andrea, six; grandson of Mr. and Mrs. Milton Blackstone, 80 Avenue Road; and of Mr. and Mrs. Morris Schneiderman, of Montreal, Quebec. Kiddush was observed.

Marshall Kelvin, son of Mr. and Mrs. Morris Wilson, 20 Appletree Court, will be called to the Reading of the Law, in celebration of his bar-mitzvah, at Bnai Israel Beth David Synagogue. He is the brother of Adrienne, aged ten years; and grandson of Mr. and Mrs. Paul Albright, 456 Lawrence Avenue West. Kiddush will follow the services. The same evening, a dinner-reception will take place.

Stephen Gary, son of Dr. and Mrs. Louis J. Cole, 17 Browside Avenue, was called to the Reading of the Law, at Holy Blossom Temple, in celebration of his bar-mitzvah. He is the brother of Edward Herman; grandson of Jack Cohen, 4383 Bathurst Street.

## MARRIAGES

### SMULOWITZ-SUGAR

The marriage of Miss Cecile Sugar, daughter of Mr. and Mrs. Louis Sugar, 360 Brunswick Avenue, to Rabbi Hillel Smulowitz, son of Mr. and Mrs. Jack Smulowitz, of Brooklyn, N. Y., was solemnized at Torah Emeth Synagogue, on January 3, at six o'clock, by Rabbi J. Weinberg, of Ner Israel Yeshiva, assisted by Cantor J. Zigelman. The bride was given in marriage by her parents. She wore a fitted gown of white, beaded, peau de sole, made with a high neckline; long sleeves; a bell-shaped skirt, and a chapel train. Her short, tulle illusion veil was topped by a small crown, of pearl-beads and crystals; and she carried a bouquet of white orchids and roses. Misses Joyce and Rosalie Smulowitz, sisters of the groom, were maids of honour. Each wore an Empire gown of turquoise-blue peau de soie; and carried a bouquet of pink Sweetheart roses. Misses Leah Laimen, Freda Feldhammer, Lorraine Green, cousins of the bride; Mary Lantzman, Beverley Lister, and Mrs. Izzy Fish were bridesmaids. Each wore an aquamarine-blue, peau de soie gown; with pink Sweetheart roses. The reception, in the synagogue hall, was for three hundred and fifty guests. Mrs. Sugar, mother of the bride, wore a turquoise-blue peau de soie gown, with beaded bodice; and a blue hat. Her flowers were a mauve orchid wristlet. Mrs. Smulowitz, mother of the groom, wore a turquoise-blue, peau de soie gown, with a beaded top; also a matching hat; with a wristlet of mauve orchids. Rabbi and Mrs. Hillel Smulowitz spent their wedding trip in Israel. The bride departed in a boucle suit, with a blue, fox collar; with a small, black, pill-box hat. They will reside at 20 Garthdale Court. Out-of-town guests present were: Mr. and Mrs. Jack Weiner, and Miss Rene Weiner, of New York; and Mr. and Mrs. S. Sammel, and Miss Sifra Sammel, of New York; uncles, aunts, and cousins of the groom; Mr. and Mrs. J. Katz, of Hamilton, Ont., great-uncle, and great-aunt of the bride; Mr. and Mrs. Charles Laimen, and Misses Leah, and Toby Laimen, of Hamilton, Ont.; uncle, aunt, and cousins of the bride; Mr. and Mrs. J. Rochwerg, cousins of the bride; of Hamilton, Ont.; and Mr. and Mrs. M. Handler, of Chicago, Ill., cousins of the bride; and Gary Green, and daughter, Miss Loraine Green, of New York, uncle, and cousin of the bride.

### SCHRAGE-ISAACS

The marriage of Miss Sharon Isaacs, daughter of Mr. and Mrs. Charles Isaacs, 238 Castlefield Avenue, to Richard Schrage, son of Mrs. Helen Schrage, 46 Saranac Boulevard, and the late Morris Schrage, was solemnized at the Bnai Israel Beth David Synagogue, on November 15, at half-past five o'clock, by Rabbi Albert Pappenheim, assisted by Cantor David Greengarten. The bride was given in marriage by her parents. Her fitted, white, peau de soie gown, was arranged with a bodice embellished with seed-pearl-beads and lace; and a high neckline; and long sleeves. The sheath skirt terminated in a chapel train. Her tulle illusion veil was finger-tip length, attached to a crown of crystals. She carried a prayer book, adorned with a white orchid, and stephanotis. Mrs. Mel. Tartick, sister-in-law of the bride, was matron of honour. She wore a sleeveless, silver lame, sheath gown, with a matching headpiece. Misses Dianne Barruch, and Jane Warren, cousins of the bride; and Lana Sniderman, and Barbara Cappe, were bridesmaids. The former two wore sleeveless, royal-blue, chiffon gowns; and the latter two, emerald-green chiffon gowns. Each was styled with a scooped neckline; and full skirt. They carried cascade bouquets of pink and white roses; and had matching headpieces. Adrienne Tartick, niece of the bride, was flower girl, wearing a turquoise-blue velvet dress; with short sleeves; and a full skirt. She had a matching head-band; and carried a nosegay of pink and white roses. Mel. Tartick was best man. The ushers were: Arnie Isaacs, Seymour Brown, S. Brown, Neil Slovan, Stewart Wiener, and Stanley Wagman. Junior ushers were: David Tartick, and Jeffrey Warren. The wedding flowers were pink and white roses. At a reception, two hundred and twenty-five guests were present. Mrs. Isaacs, mother of the bride, wore a silver-blue gown, of peau de soie; styled with a beaded bodice; and cap sleeves. Mrs. Schrage, mother of the groom, chose a turquoise-blue, peau de soie gown, trimmed with beading. Each had a matching headpiece; and carried an evening bag, adorned with a gardenia. Mr. and Mrs. Richard Schrage left via Air Canada, to spend their honeymoon in Miami Beach, Fla.; and Nassau, West Indies. The bride travelled in a black and white tweed suit; and had an orchid corsage. They have taken up residence at 2121 Bathurst Street. Here for the marriage were: Mr. and Mrs. Samuel Kopit, Dr. and Mrs. Jack Levine, Mr. and Mrs. Michael Sarnik, Maurice Sarnik, all of New York; Mrs. Bessie Forman, and Mrs. Norman Cappell, of Halifax, N. S.; Mr. and Mrs. Eli Glassman, of Buffalo, N. Y.; Mr. and Mrs. Ben. Isaacs, Mr. and Mrs. Jordan Isaacs, of Detroit, Mich.; Mr. and Mrs. David Silver, of Montreal, Que.; Mr. and Mrs. Mannie Burns, Mr. and Mrs. Sidney Burns, of Oshawa, Ont., all uncles, aunts and cousins; and Mr. and Mrs. Shep Gangbar, of Galt, Ont.

### STARR - RUBY

The marriage of Miss Brenda Lillian Ruby, daughter of Mr. and Mrs. Louis Ruby, 16 Ridgewood Road, to Robert Starr, son of Mr. and Mrs. Jack Starr, 22 Croydon Road, was solemnized at Holy Blossom Temple, on December 6, at half-past five o'clock, by Rabbi W. Gunther Plaut, and by Rabbi Abraham L. Feinberg, assisted by Cantor N. Stolnitz. The bride was given in marriage by her parents. She wore a fitted, off-white, peau de soie gown which had a round neckline; long sleeves; and bodice of ribbon lace; and chapel train. Her tulle illusion veil was topped by a small, pill box hat made of flowers of ribbon lace; and she carried a bouquet of small, mauve orchids around a larger one. Mrs. Peter Nadler, cousin of the bride, was matron of honour, in a sleeveless, ice-blue, satin gown, made with a round neckline. Her pill-box hat was made of matching material; and she carried a bouquet of baby pink roses. Miss Marlene Abelson was maid of honour, wearing a sleeveless, fitted, ice-blue, silk gown, cut with a round neckline; also a small, blue, pill-box hat; and her bouquet was of small baby pink roses. Misses Tisa Starr, sister of the groom; Esther Saunders, Irene Ross, Elaine Roebuck, Carol Miller, and Cheryl Joseph, were bridesmaids. Each wore a sleeveless, ice-blue, peau de soie gown, cut with round neckline; with matching, pill-box hats. Their bouquets were made of red baby roses. Paula Sue Clairman, the bride's niece, was flower girl. She wore a dress of white organza, over white silk, and with blue velvet trimming; and a head-band of the same velvet ribbon; and her bouquet was of pink pale roses. Clayton Ruby, brother of the bride, was best man. Arthur Clairman, brother-in-law of the groom; Morton Starr, cousin of the groom; Joseph Starr, cousin of the groom; Stephen Ruby, cousin of the bride; and Earl Crackower, and Robert Partyka, were ushers. The reception was held in the Crystal Room, of the King Edward Hotel, for four hundred guests. Mrs. Ruby, mother of the bride, wore a pale pink, and green apricot gown; with a matching headpiece. Mrs. Starr, mother of the groom, wore a blue, peau de soie gown, with a blue headpiece. Their flowers were a mauve orchid corsages. Mr. and Mrs. Robert Starr spent their wedding trip in Nassau, and in Jamaica. The bride departed in a yellow, wool suit, with off-white silk blouse; and a yellow hat. They have taken up residence at 100 Raglan Avenue.

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# TORONTO MEETINGS

## ★ JEWISH PUBLIC LIBRARY ★

Annual music month festival is on February 16, at 8.15 p.m., at the Library Auditorium, 22 Glen Park Avenue. Guest artists are: Cantor Zvee Aroni, of Beth Emeth Bath Yehuda Synagogue; and A. B. Sugarman, violinist; participants: Farband choir, directed by Bernard Papernick; Israeli choir, directed by William Berle; accompanist, Miss Sarah Barkin. Julius Marcus, and Morley J. Pape, chairmen; Meyer Feldman, Mannie Okrent, Dr. I. Frankel, Saul Parnes, David Green, and Ralph Shiff; committees.

## ★ HOLY BLOSSOM TEMPLE ★

Rabbi W. Gunther Plaut; Dr. Elsie Palter was chairman at a meeting at the synagogue, in the Philip Smith Congregational Hall. Rabbi Plaut introduced the guest speaker, Rabbi Stuart Rosenberg, of Beth Tzedec Synagogue, who is known as a writer and lecturer on human family relations, and spoke on "The Sanctity Of The Jewish Family." For nursery school Chanukah party, for the students, the Sisterhood assisted. Mrs. David R. Powell, chairman of the religious festival committee, was in charge, with the committee: Mesdames H. Alpert, H. Atkin, A. Egisr, D. Friedlander, J. Goldenberg, H. Harris, J. Lewis, R. Mandal, A. Milgram, L. Solursh, F. Stern, J. Starman, and M. Wolfson.

## ★ MACHZICKEI BNAI ISRAEL ★

Synagogue Brotherhood will hold a breakfast meeting on Sunday, January 24, at 11 a.m. Julius Marcus will preside. The guest speaker will be Allen Borovoy, who will speak on "Human Rights And Social Discrimination"; public invited.

## ★ NER ISRAEL ★

Women's Auxiliary Jewish Music Month program is on January 27; Mrs. H. Botnick is chairman.

## ★ BETH JACOB ★

Synagogue Sisterhood, Rabbi Moses J. Burak: Mrs. S. Schwartz, president, presided at the installation of herself, and the other officers: Mesdames F. Goldman, M. Kates, E. Bargman, vice-presidents; J. Berlin, treasurer; H. Vogel, Jack Goldman, secretaries. Mrs. B. Goldhar and Mrs. Burak pinned monogrammed handkerchiefs on each officer. Ben Goldhar and H. Orfus of the Brotherhood, addressed the group.

## ★ GRAND ORDER OF ISRAEL ★

Ladies Auxiliary: Mrs. Edward Payess, president. A general meeting will be held at Shaarei Tefillah Synagogue, on February 1, at 8.15. The refreshments will be donated by Mr. and Mrs. Samuel Melman, 556 Lawrence Avenue West, on the occasion of the marriage of their daughter, Miss Marlene Melman to Harvey Nirenberg, son of Mr. and Mrs. Lazar Nirenberg, 4748 Dundas Street West. Mrs. Lola Kirsh will present gifts to all women present; there will be a door-prize draw, given by Mrs. Kirsh.

## ★ BNAI BRITH WOMEN ★

North York Chapter will hold their annual fund-raising candlelight dance, at the Forest Hill Valley Country Club, 60 Blue Forest Drive, on January 30, at 9 p.m. Mrs. Irving Greenberg, president, will preside. Proceeds will go Bnai Brith Philanthropies. Everyone is welcome. Conveners are Mrs. Sydney Reinblatt, and Mrs. Morris Cappel. Manor Chapter executive members are: Mesdames Abe Picov, president; Irwin Cooper, Max Lieberman, Harvey Naken, vice-presidents; Harold Randall, Donald Galinsky, Gerald Weiman, secretaries; Mattie Goodbaum, treasurer; Harold Brown, guardian; Andrew Boas, sentinel; David Ruby, counsellor; George Pellman, Murray Eisen, Leonard Dinger, Edward Danziger, Max Safer, Harry Sugar, trustees.

## ★ B'NAI ISRAEL BETH DAVID ★

Synagogue: Rabbi Albert Pappenheim: Sisterhood sponsored a one-day institute for Jewish youth, on "Striving For Maturity." Rabbi Pappenheim spoke on "Maturity In Outlook"; David Andrews, executive director of the Y. M. and Y. W.H.A., on "Maturity In Conduct." Conveners were: Mrs. Louis Freedman, and Jack Gertsbein. The Brotherhood held a fund-raising evening, for the building fund; Louis Freedman, who presided; was a convener, with Samuel Bloom, Sidney Ford, and A. Pelch. The Adult Education study group, on "Israel As The People Of The Covenant", had as the speaker for the monthly series, Rabbi Joseph Kelman. Samuel Shulman presided. Dr. George Libaw, executive director of the Jewish Organization of Canada, Ogdrid Ragish, addressed the Brotherhood at a breakfast, on "Israel And The Arab Refugee Problem". At the annual Parent-Teacher meeting of the Religious School, the guest speaker was Rabbi Hillel I. Milgram, of Congregation B'nai Israel, in London, Ont., on "Making The Child's Education Count". Bernard Rubin is chairman of the Religious School board. Alfred Pilch read an opening prayer. Dr. Morris Zaslow introduced the speaker; and Mrs. Arthur Rose moved the vote of thanks. Rabbi Pappenheim, and Yehudi Rabibi, principal, reported.

## ★ BETH SHOLOM ★

Synagogue, Rabbi David Monson: The choir entertained at the Jewish Home for the Aged; in charge of Cantor Henry Wahrman; Harvey Bornstein, conductor; and Julius Marcus, master of ceremonies. The choir members are: Misses Dorothy Gale, Tanya Vigod, Marylyn Steinberg, Marnie Greenstein, and Charlotte Frances Marcus; Mesdames A. Golden, M. Rosen, A. Lappin; and Manfred Stier, Max Weiner, Albert Goodman, Rubin Golomb, and Manny Ross.

## ★ MIZRACHI-HAPOEL ★

Hamizrachi Minnie Etlin Chapter met at the home of Mrs. S. Warnick, 45 Gardiner Road. The president, Mrs. J. Rose, presided. The hostess was assisted by Mrs. S. Hiltz, and Mrs. M. Swartz. A rummage sale is on February 1, at 3018 Bathurst Street; and a meeting, on January 26, at the home of Mrs. J. Tarshis, 39 Markdale Avenue.

## ★ LADY READING ★

Club will meet at the home of Mrs. M. Stark, 758 Spadina Road. The president, Mrs. Benjamin Tepper, will preside. The guest speaker will be S. M. Harris, Q.C., on "The Role Of The Canadian Jewish Congress In Society".

# DEATHS

Mrs. Lena Rittersporn, 129 Elm Ridge Drive, died on December 27, at the age of ninety-five years. She was the widow of Morris Rittersporn; and is survived by two sons: Frank Rittersporn, 225 Markham Street; Jack Rittersporn, 59 Alameda Avenue; three daughters: Mrs. Alex Schwartz (Rose), 101 Maplewood Avenue; Mrs. J. Kanter (Gertrude), of Erie, Pa.; Mrs. Bernard Halpern (Tessie), 129 Elm Ridge Drive; ten grandchildren: Mrs. John Devor (Mildred), 409 Glenayr Road; Miss Edna Rittersporn, of Jerusalem; children of Mr. and Mrs. Frank Rittersporn; Henry Rittersporn, of Toronto, son of Mr. and Mrs. Jack Rittersporn; Gordon Schwartz, 17 Flanders Road; Mrs. B. Cherry (Helen), 15 Meadowbrook Place; Mrs. Morry Libman (Freda), of Toronto; Mrs. Morrie Turk (Ruth), of Toronto; Mrs. Milton Keshen (Susan), 101 Maplewood Avenue; children of Mr. and Mrs. Alex Schwartz; Mrs. Jack Shapiro (Myrna), of Toronto; daughter of Mr. and Mrs. Bernard Halpern; Mrs. Ronald Hecker (Adrienne), daughter of J. Circle, and the late Mrs. Ethel Circle, of Detroit, Mich.; seventeen great - grandchildren: David, Marshal Gordon, and Susan Hyla; children of Mr. and Mrs. John Devor; Judith, and Bonnie; daughters of Mr. and Mrs. Henry Rittersporn; Michael, Bernard, and Carol; children of Mr. and Mrs. Gordon Schwartz; Debra, and Francine; daughters of Mr. and Mrs. B. Cherry; Nora, daughter of Mr. and Mrs. Morry Libman; Paula, Lorna, and Lisa, children of Mr. and Mrs. Morrie Turk; Elaine, daughter of Mr. and Mrs. Milton Keshen; Jordan, and Elyse; children of Mr. and Mrs. Ronald Hecker, of Livonia, Mich. Rabbi David Monson officiated at funeral services at College Memorial Chapel. Interment was at Roselawn Avenue Cemetery. Shiva was at home. Mrs. Rittersporn was a life-long member of the Baycrest Home for the Aged.

Mrs. Rebecca King, 154 Vaughan Road, died on December 23, at the Branson Hospital, at the age of eighty-one years. She was the widow of Louis King; and is survived by two sons: Maxwell King, 96 Old Colony Road; and Harold King, of Keswick, Ont.; five grandchildren: Lawrence Michael, and Marian Vera, children of Mr. and Mrs. Maxwell King; Mrs. Allen Stark (nee Honey Lee), of Toronto; Ronald Brian, and Aubrey Lewis, children of Mr. and Mrs. Harold King; one great-grandchild, Colin, son of Mr. and Mrs. Allen Stark. Rabbi David Monson and Rabbi J. Zigelman officiated at the funeral services. Interment was at Hebrew Men of England Cemetery, Lambton and Royal York Road. Shiva was at 96 Old Colony Road. Mrs. King was a member of the Deborah Chapter of the Order of the Eastern Star; and a life-long member of the Hebrew Men of England Synagogue.

William Forman, 19 Peverll Hill Road South, died on December 15, at the Toronto General Hospital, at the age of fifty-one years. He is survived by his wife, Mrs. Sari Forman; a son, Herschel Forman, at home; his father, Solomon Kellerman, 515 Chaplin Crescent; and his uncle and aunt, Mr. and Mrs. Hyman Forman, 635 Rushton Road. He was the son of the late Mrs. Bertha Kellerman. Rabbi Bernard Rosenzweig officiated at the funeral services. Interment was at the Anshe Shipia Congregation Section, Dawes Road Cemetery. Shiva was at home. Mr. Forman was a member of the Canadian Picture Pioneers; Variety Club of Ontario, Tent Twenty-Eight; and a Mason.

Max Feldbloom, 73 Dell Park Avenue, died on December 3, at the Doctors' Hospital, at the age of sixty-eight years. He is survived by his wife, Mrs. Rita Feldbloom; a daughter, Mrs. Morris Sky (Reva), 10 Shallmar Boulevard; and a son, Hy. Feldbloom, 96 Winston Park; four grandchildren; Dr. Kenneth Sky, of Montreal, Que.; and Mrs. Barry Leiberwitz (Arlene), of Toronto; children of of Mr. and Mrs. Morris Sky; and Miss Sharron Feldbloom, and Joan, daughters of Mr. and Mrs. Hy. Feldbloom; two sisters: Mrs. P. Kader (Ida), 10 Dorchester Avenue; and Mrs. Harry Glassmen (Fanny), 49 Cocksfield Avenue; and a brother, Hyman Feldbloom, 20 Meadowbrook Avenue. Rabbi David Monson, and Rabbi Aaron Zimmerman officiated at funeral services. Interment was at the Toronto Independent Benevolent Association, section, Mount Sinai Memorial Park Cemetery.

Hyman Taylor, 51 Cocksfield Avenue, died at the Toronto General Hospital, on January 5, at the age of seventy years. He was the widower of Mrs. Toby Taylor; and is survived by a daughter, Mrs. Leslie Kahn (Gladys), 51 Cocksfield Avenue; a grandson, Trevor Kahn; a brother, Maurice Taylor, of Sarnia, Ont.; and a sister, Mrs. D. Goldman (Rose), of London, England. Rabbi Albert Pappenheim officiated at the funeral services. Interment was at the Toronto Independent Benevolent Association section of the Mount Sinai Memorial Park Cemetery. Shiva was at the home.

Mrs. Esther Isberg, 1575 Kipling Avenue North, died at the age of seventy-six years, on January 6, at the Toronto Western Hospital. She was the widow of Alex Isberg; and is survived by a daughter, Mrs. Lawrence Lewis (Jean), 640 Roselawn Avenue; two sons: Jack Isen, 110 Clifton Avenue; and Ernest Isen, 29 Meadowbrook Avenue. Rabbi B. Rosenzweig officiated at the funeral services. Interment was at the Yavne Zion Section, of the Bathurst Lawn Memorial Park. Shiva was private.

Samuel Garaway, 1A Lindsay Boulevard, died on December 6, at the Toronto Western Hospital. He is survived by his wife, Mrs. Rose Garaway; two sons: Max Garaway, of Vancouver, B. C.; and Al Garaway, of Los Angeles, Calif.; a daughter, Mrs. S. Young (Sadie), 307 Castlefield Avenue; a brother, Simon Goroway, of Vancouver, B. C. He was the father of the late Mrs. Deanie Goroway; and of the late Louis Garaway. Rabbi Benjamin Hauer officiated at funeral services. Interment was held at Sons of Jacob section of Dawes Road Cemetery. Shiva was at the home of Mr. and Mrs. S. Young.

Jack Louis Tick, 1236 King Street West, Hamilton, Ont., died at the Hamilton General Hospital, on January 5. He is survived by his wife, Mrs. Rae Tick; three sons: Bernard, Theodore, and Stanley Tick, all of Hamilton, Ont.; a daughter, Mrs. Irwin Rich (Marilyn), 655 Briar Hill Avenue; and two sisters: Mrs. Frank Palter (Esther), 55 Braemar Avenue; and Mrs. Joseph Hill (Frances), of Detroit, Mich. Rabbi Morton Green officiated at the funeral services. Interment was at the United Hebrew Memorial Cemetery. Shiva was at home.

Charles Cardish, 4383 Bathurst Street, died on Thursday, January 7, at the New Mount Sinai Hospital. He is survived by his wife, Mrs. Fanny Cardish; three sons: Solomon Cardish, 129 Decarie Circle; Dr. Albert A. Cardish, 37 Elm Ridge Drive; and Samuel Cardish, 12 Benner Crescent; two daughters: Mrs. Joseph Litchen (Rose), 81 Mayfair Avenue; and Mrs. E. Greenspoon (Gertrude), 44 Glenarden Road. He was the father of the late Mrs. Dolly Austin. Rabbi Stuart Rosenberg officiated at funeral services. Interment was at Beth Tzedec Memorial Park. Shiva was at the home.

# IN MEMORIAM

MILLER: In loving memory of our beloved mother, Mrs. Esther Miller, who passed away, February 1, 1961, 24th day of Shevat. Always remembered and sadly missed by her children: Mrs. S. Shiffman (Rose), Morris, and Charles, and grandchildren.

# BIRTHS

Born, to Mr. and Mrs. Zelik Muskat (nee Nina Sturman), 1 Hearthstone Crescent, on November 9, at New Mount Sinai Hospital, a daughter, Mellise Arlene; sister of Jack, aged thirteen years; and of Hedda, nine; granddaughter of Mrs. Ida Sturman, 1 Hearthstone Crescent.

Born, to Mr. and Mrs. Bert Stitt (nee Barbara Pape), 3 Relmar Gardens, on December 10, at the Toronto Western Hospital, a daughter, Beverley Susan; sister of Allan, aged three years; granddaughter of Mr. and Mrs. Leon Pape, 1 Benvenuto Place; and of Dr. Meyers L. Stitt, 2500 Bathurst Street.

Born, to Mr. and Mrs. Donald Fox (nee Florence Swadron), of Buffalo, N. Y., on December 13, at the Millard Fillmore Hospital, a daughter, Hedi Patrice; sister of Brenda Karen, aged four and one-half years; and Eric Lance, sixteen months; granddaughter of Mr. and Mrs. George Swadron, 9 Lissom Crescent; and of Mr. and Mrs. Isadore Fox, of Buffalo, N. Y.; great-granddaughter of Mrs. Rebecca Swadron, 7 Kirkland Boulevard; and of Abraham Fox, of Buffalo.

Born, to Mr. and Mrs. Terry Sokoloff (nee Anita Minegarten), 1442 Lawrence Avenue West, on November 2, at New Mount Sinai Hospital, a son, Jody Michael; grandson of Mrs. Sally Winegarten, 151 Arlington Avenue; and of Mr. and Mrs. Ben. Sokoloff, 65 Ridge Hill Drive; great-grandson of Mr. and Mrs. Louis Stulberg, 1401 Eglinton Avenue West.

Born, to Mr. and Mrs. Bernard Rodin (nee Cynthia Rose), 401 Patricia Avenue, on December 7, at Branson Hospital, a daughter, Lisa-Jay; sister of Harley, aged six and one-half years; and of Jeffrey, five; granddaughter of Mr. and Mrs. H. Radzinsky, 50 Islington Avenue; and of Mrs. Rebecca Rose, 80 Cadillac Avenue, and the late Louis Rose.

# "ANXIOUS" MEN MAKE ACCIDENT-PRONE DRIVERS, SIX-YEAR STUDY SHOWS

Persons who cannot tolerate anxiety — who have to do something to get it out of their system — are highly susceptible to auto accidents, says the London Free Press. This was one of the observations made during a six-year study of men who were frequently involved in auto accidents, said Dr. William Tillman at a Brescia College, University of Western Ontario, lecture.

Accidents, mostly involving cars, are the greatest killer of persons under forty and, next to the common cold, the greatest cause of time lost from work, he said.

Dr. Tillman's study of accident-prone drivers showed that various emotional traits or problems appeared common to almost fifty men who were closely studied during this research. No physical, economic or vocational factors appeared to be shared within the group.

Even driving skill or ability could not be depended upon to sort out the accident-prone driver from his fellows, said Dr. Tillman.

But if a person resents authority, dislikes women, can't stand anxiety or an unpleasant situation — if he tends to delude himself or identify his car with himself — chances are he is likely to have a high accident rate. Often these persons will take to driving as a means of relieving themselves of anxiety. Some will drive 100 to 120 miles in order to obtain this relief.

Unfortunately, sometimes this inner turmoil and tension can reduce their external awareness to the point where they are in a very great danger of having an accident — no matter how good or bad their driving ability.

Dr. Tillman suggested that one possible way of coping with this accident potential is to try and make these persons aware of their problem so they may recognize this set of circumstances when it arises and compensate for it. The automobile might serve as a valuable therapeutic device for helping persons rid themselves of tensions but only if they are able to recognize the potential danger and take counter-measures, he said.

The car, however, should not be used as a device to give a person mastery and aggressiveness — as a means of showing or proving his masculinity or expressing anger, Dr. Tillman said. When it is, its driver can usually expect to average at least one accident per year — until, of course, he becomes a statistic.

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# CLASS IN COOKERY

### CORNFLAKE CHEESE PIE

two cups crushed cornflakes
one-half teaspoon baking soda
one cup brown sugar
two egg yolks
three-quarters cup milk
one teaspoon vanilla
one teaspoon salt
one and one-half cups flour
one-half cup melted butter
one and one-quarter pounds cottage cheese
two-thirds cup white sugar
four tablespoons flour
two egg whites

Mix together: cornflakes, one and one-half cups sifted flour, baking soda, brown sugar, and butter. Keep one cupful in reserve, and pat down the rest on the bottom and sides of a lightly-greased, eight-by-ten-inch pan. Mix together: cheese, milk, white sugar, vanilla, and four tablespoons flour, with the egg yolks. Fold in the stiffly beaten egg whites. Pour into pan and cover with the reserved cup of cornflake mixture. Bake until brown at 350 degrees.

Mrs. Ben Cohen,
850 Stuart Avenue, Montreal.

### COCONUT CREME PIE

nine-inch baked pie shell
one cup sugar
one-half cup cornstarch
one teaspoon vanilla
two cup grated fresh coconut
one-quarter teaspoon salt
three cups hot milk
three egg yolks
one-half teaspoon almond flavoring
one cup heavy cream

Prepare and bake pie shell. Cool before filling. With a little cold water mix sugar, cornstarch, and salt, in a medium-sized saucepan, and add milk gradually, stirring until smooth. Then bring to a boil, stirring constantly over medium heat. Cook for two minutes. Remove from heat. Stir half of hot mixture into beaten egg yolks; then combine with remainder in saucepan. Cook, stirring over low heat until mixture boils and is thick enough to mound from spoon, about five minutes. Turn into bowl, add extracts, and half of coconut, and mix well. Cover with wax paper over filling; refrigerate for one hour. Turn into pie shell. Refrigerate for three hours. Top with whipped cream, and sprinkle with remaining coconut.

Mrs. M. Goldhar,
85 De Quincy Boulevard, Toronto.

★

**Sabbath Candles will be kindled on**

**Friday, January 22, at 4.28 p.m., E.S.T., in Montreal**

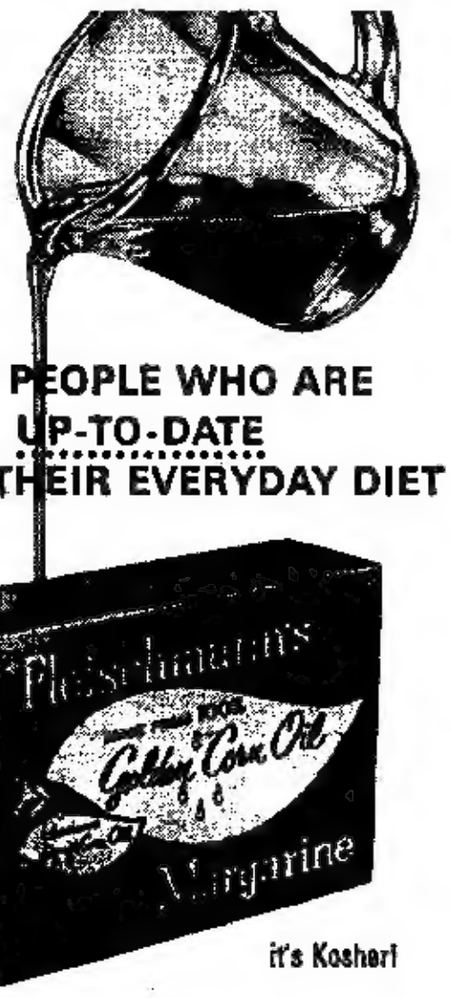
**Friday, January 22, at 4.57 p.m., E.S.T., in Toronto**

**Friday, January 29, at 4.38 p.m., E.S.T., in Montreal**

**Friday, January 29, at 5.06 p.m., E.S.T., in Toronto**

★

**Adar 1, 5725, falls on Wednesday, February 3**

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# A SOCIOLOGICAL ANALYSIS OF CONTEMPORARY ORTHODOXY

**By Charles S. Liebman, Assistant Professor of Political Science at Yeshiva University, in New York, in "Judaism", publication of the American Jewish Congress; reprinted with permission**

American Orthodoxy, in contrast to almost all other groups in Jewish life, has, until most recently, lacked a degree of self-consciousness. This is not surprising. One of Orthodoxy's greatest sources of strength in the past has been in viewing itself as completely identified with all of Jewish history and tradition. Hence it saw no particular reason for self-examination.

It was the other branches of Judaism — Conservatives and Reformers, culturalists, secularists, political Zionists, Bundists, etc. — who were forced to examine their own roots, their intellectual heritage and uniqueness, aware that they were suspect of consciously deviating from the major Jewish tradition, and simultaneously anxious to affirm their role in at least a portion of that tradition. American Orthodoxy is only recently turning toward a self-examination because it has only recently begun to acknowledge and define itself as a particular movement in the United States.

This is not to imply that Orthodoxy makes no claim to universalism, at least within Judaism. Rather, it no longer pretends to encompass the totality of Jewish life in this country.

Consequently, it must for the first time identify itself vis-à-vis other groups within Judaism, chart its course and objectives with its newly perceived status in mind, and create a network of self-contained institutions for its own support and maintenance.

The foregoing deserves some elaboration. By Orthodox is meant the institutions nominally described as Orthodox and all Jews identified with such institutions regardless of their private beliefs and practices. We do not know how many Jews this includes but the figure probably is close to but less than one million.

American Orthodoxy was always identified by others with certain institutions. But Orthodoxy itself never perceived these institutions as being uniquely its own. They were simply Jewish. Their function was neither to serve nor to contribute to sectarianism within Judaism because their leadership viewed them as encompassing the totality of Jewish life. Orthodox synagogues, for example, have until recently been largely ineffectual in their cooperative efforts because there was nothing meaningful around which they could unite.

They so generalized and universalized the basic measure of agreement among them that they felt they could afford the luxury of dispute over detail and trivia. Again, this is not to imply that Orthodox leaders in the past thought that all Jews were ritually observant. But they also knew that all Jews were *never* ritually observant. There is a world of difference between viewing the mass of Jewry as being lax and neglectful in their observance, or as being organized in rival movements.

American Orthodoxy has begun to distinguish itself institutionally, to generate its own bureaucracy, to speak explicitly in its own name rather than that of all Jews. It has also begun to define itself intellectually. This involves both a confrontation with a variety of theological and philosophical doctrines, ideas and notions that are outside the realm of tradition, as well as an explication of the uniquely Orthodox in Jewish thought. This is basically what *Tradition*, the scholarly publication of the Rabbinical Council of America, is doing, or what the projected *Yeshiva University Studies in Torah Judaism* seems to be attempting.

As the process of definition and delineation continues it is only natural that Orthodoxy should turn to a sociological self-analysis. That is, having now determined who it is in terms of its institutions, its religious behavior, its theology, and thought, it is also interested in learning who it is sociologically.

It is with the conviction that increasing attention will be paid in years to come to the sociology of the American Orthodox Jewish community that the remainder of this paper is addressed. This is an effort at some preliminary thinking on the sociological nature of American Orthodoxy and of the major empirical questions on which more information is needed.

### *American Orthodoxy Under the Impact of East European Immigration*

A convenient beginning for any discussion of American Orthodoxy is Marshall Sklare's analysis of the origin of Conservative Judaism, and particularly his section on Orthodoxy in transition, in his "Conservative Judaism." The Conservative synagogue in its inception was not schismatic. Conservative synagogues were by and large not founded in rebellion against organized religion.

They were, rather, attempts by offspring of the more successful immigrant families, and sometimes the immigrants themselves, to adapt the form (rather than the content) of Orthodox worship to the prevailing social and cultural norms of middle-class urban Americans in the early 1900's. They felt the need to modify certain traditional East European practices which were so out of keeping with the prevailing culture. These practices were not necessarily of a traditionally religious nature.

Some, such as the lack of decorum, were unique forms of worship associated with East European peasant origins. Others, such as the non-pastoral role of the rabbi or the absence of English from the worship, were simply indicative of the older society's unwillingness to adopt new mores. Finally, some practices, such as the separation of men and women or the sharply differentiated role of women in the ceremonial function, were more firmly rooted in Halachah (Jewish law).

The new Conservative synagogue deviated from these practices without particular regard to the Halachically essential and non-essential. By the same token, the American Jew who remained Orthodox retained his allegiance to the traditional practices of Eastern Europe without regard to those which had Halachic sanction and those which simply reflected a particular form of ethnicity or class or culture.

Thus, a study of the role of the old traditional rabbi (in contrast to the modern Orthodox) points out that the laity often sought to introduce changes popularized by the Conservative and Reform groups, such as family pews and a late Friday evening service. One traditional rabbi responded as follows to this dissension: "I was against this. After all I am an Orthodox rabbi. I said that things should be as they ought to be."

No distinction is made here between Friday night services and mixed pews. To cite a more striking example, a recent graduate of one traditional Yeshiva reports that his *Rebbe* told him to leave a synagogue as soon as any English is introduced during the service.

Conservatism became predominant in areas of "third settlement." This was the most fashionable ethnic settlement typically located near the city limits where residence "symbolized the attainment of solid middle-class position or better and is indicative of a relatively high level of acculturation." Here, Jews constituted a distinct minority of the population and they were surrounded, not by other ethnics over whom the Jews might well feel a sense of status superiority, but rather by Protestant and "old Americans" to whom they were subordinate in status.

"The importation of the Orthodox synagogue to areas of third settlement would not help to reduce this status hiatus; it would in fact only serve to underline it." It is not surprising then that Jews sought to develop a new form of worship. The surprise is that the Conservative synagogue still conformed so closely to the traditional Orthodox one.

To rephrase Sklare, one might say that to the upwardly mobile, status-conscious, economically successful East European Jew of the second or even first generation, there was a tremendous socio-economic cost in identifying with an Orthodox synagogue. The economic cost was in terms of pressures to refrain from work on the Sabbath or holidays. There was an obvious social and status cost in affiliation with an institution lacking in decorum, unconcerned with physical amenities, and chaotic in worship. There was an intellectual cost in paying lip-service to a faith burdened with real and imagined superstition and so out of keeping with the prevailing spirit of rationalism and secularism.

An impartial observer might have well predicted, as many did, the demise of Orthodoxy in America with the increasing acculturation of the Jew. American Orthodoxy, however, has not died. Instead, it has, at an increasing tempo, divested itself of many of those non-Halachic features most objectionable to second-generation Americans and has been a beneficiary, along with Conservatism and Reform, of the tremendous increase in synagogue membership on the part of the third generation. As early as 1942 Rabbi David de Sola Pool noted that:

". . . American Orthodoxy no longer mirrors East European life. It is adapting itself to the American environment. Innovations like the late Friday evening service or the removal of the women's gallery, or the confirmation of girls or a community seder would have shocked worshipers of a generation ago. Today such practices are accepted in numerous congregations. Distinctively American standards of Orthodoxy are emerging."

We are only concerned here with synagogue-affiliation and forms of public worship. The relationship between public and private observance and devotionalism and the distinction between observance and devotionalism is a subject far too complex for treatment here. The fact that Orthodoxy has assumed that this relationship was evident betrays its ignorance of the complexity of social forces and the variety of religious beliefs and practices. This is an empirical question that deserves a great deal of attention.

A contemporary sociologist, C. Bezalel Sherman, does not preclude the possibility that Orthodoxy, Conservatism, and Reform will in time "converge and form a single circle embracing the entire religious segment of American Jewry." He notes that suburbia has deepened the division between the various denominations as each competes to establish itself as the all-inclusive Jewish agency. But:

"In form and content, there is even greater similarity between the synagogues in the suburbs than in the cities. It is therefore safe to predict that the similarity will in time break down the parochialism. There does not seem to exist enough social, economic or cultural differences to sustain separatism for a long time once the impetus of building new establishments has spent itself."

What our observers are saying, in fact, is that the same social processes that took place among Jews a half-century or more ago, and resulted in Conservative synagogues, are continuing to operate within the Orthodox community and are reflected in the development of "modern Orthodoxy."

### *Modern Orthodoxy*

In the discussion that follows "modern Orthodoxy" is surrounded by quotes, because, as will be shown, this is only one form, albeit the quantatively most significant, of contemporary Orthodoxy.

There is a major problem in the foregoing discussion. Sklare, in his

*(Continued on Page Seven)*

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